

Quotes from the Bible, Talmud and Zohar (Kabbala)

Note: The disparaging comments regarding non-Jews are expurgated from various editions of the Talmud. They are, however, found in the [Soncino](#) English translation of 1935. (Some of these pages have been reproduced in [The Plot Against Christianity](#).) Where they have been expunged, one can find an "o" indicating "oral tradition," which means they are still taught. Like it or not, Orthodox Judaism fervently teaches ultimate supremacy over "the nations," i.e., Gentiles, whom it pronounces as inferior creatures. Many Jews over the centuries, especially those who are "non-practicing," have exposed and apologized for these malicious comments and supremacist attitude. (See concentration camp survivor and Israeli citizen Prof. Israel Shahak's, [Jewish History, Jewish Religion](#).) They are not to be held responsible; in many cases, they were brainwashed from birth and are appalled at the mentality. The mentality is, however, held by individuals in the ruling elite, religious and political. Almost none of our "Jewish" friends agree with this attitude, although some joke about it. Note that there are many more quotes of this nature within the Talmud, so numerous in fact that it is difficult to imagine more calumny being heaped upon "the nations."

It is true that some of these quotes have been taken out of context. We are attempting here to find them and put them within their context. Also, a number of these contentious remarks are followed by mitigating commentary from another rabbi (such as the quote about heathens studying the Torah at Sanhedrin 59a). Some of these quotes are translated quite differently from version to version, apparently at times softened. According to Prof. Israel Shahak, the original Hebrew passages possess greater vitriol than do the translations. Because of the translation discrepancies, it is difficult to verify these quotes. The verses in dark blue are confirmed by us to be in the Soncino Talmud. We have removed some particularly incendiary remarks because they cannot easily be verified.

Further, it should be noted that some of these texts, such as the Zohar, Aruch, Yalkut, Tosefta and Soferim, may not be contained within the Talmud proper but are referenced therein, as "commentaries" and "tractates" also considered "sacred texts." While the Soncino Talmud quotes are represented verbatim where possible, at least some of the statements purportedly from these other texts represent paraphrases. The text is frequently deliberately difficult to follow, in Hebrew as well, such that it needs to be simplified. (Such as concerns the use of terms for non-Jews/Gentiles: "Cutheans," "Samaritans," "Egyptians," "Canaanites," "Karaites" and "Minim," which refers to the "Judeo-Christian

heretics," also considered the "Sadducees." "Heathens," of course, and "Goyim," are well-known terms used in the Talmud. "Goyim," referring to Gentiles, is said to mean "unclean.")

It should be also kept in mind that much of the Talmud was orally taught and/or written down long before pogroms and persecution of Jews were common. Thus, the notion that these anti-Gentile statements are a reaction to such persecution is untrue. Indeed, it has been suggested that the persecution was in large part on account of such anti-Gentile sentiments and behavior. For a rebuttal or apology of these quotes, see below.

History of the Bible:

The Old Testament was compiled during the period from the sixth century BCE to the first century CE. The New Testament was compiled over a period of several hundred years starting in the second century CE. The book represents as a whole not "history" but mythology, much of which was boldly plagiarized from other cultures around the known world. As Rabbi Lewis Browne says in *Stranger Than Fiction*:

"The Bible is a whole vast world of wisdom, beauty, and moral truth – but **it is not a chronicle of literal history**. Its episodes and chronicles were in the mouths of desert tribesmen for long centuries before ever they were written down. For long centuries they were passed on from father to son, growing grander and more wonderful with each generation. So that by the time they were set down in writing, the literal truth in them, like the vein of gold in a mountain, was crushed and tortured and broken in a thousand places."

These "episodes and chronicles," however, did not represent the exploits of "real people" but of mythical characters, many of whom symbolized celestial and terrestrial bodies and forces.

History of the Talmud and Zohar:

The Talmud, which is also called the Torah (as is the Old Testament and/or Pentateuch), represents the enormous compilation of the writings and pronouncements of many rabbis and others who felt the need to make a commentary on just about every subject under the sun. It often reads like neurotic bickering by less-than-sane individuals. It, not the Old Testament, is considered to be THE molding literature that determines a Jew:

". . . any decision regarding the Jewish religion must be based on the TALMUD as the final resume. . . ." (*The JEWS - Their History, Culture, and Religion*, Vol.

4, p. 1332, Jewish Publication Society of America)

"The TALMUD is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs or ceremonies we observe - whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists - we follow the TALMUD. It is our common law." (*The Talmud; Heart's Blood of the Jewish Faith*, by Herman Wouk, "which also ran serially in the New York Herald Tribune, 11/17/59")

Regarding what is actually in the Talmud, Rabbi Lewis Browne says in *Stranger Than Fiction*:

"There are in it myths and vagaries, idiotic superstitions and unhappy thoughts, things that are not merely irrational but sometimes even quite offensive. But there is also much profound wisdom buried in it, and much lofty and generous thinking. Not all the rabbis were bitter and hateful - though, Heaven knows, they all had reason to be. And not all of them were small-minded and bigoted. . . . Granted there is much chaff in the work, there are also kernels of richest wheat."

Unfortunately, those kernels could take forever to find, by which time many people would starve. Why look for seeds in dog crap when you can go buy a bag of seeds? There are MANY writings in the world much better than this neurotic nonsense. Rabbi Browne continues, regarding the much-adored Zohar or Kabbala:

" . . . the real age of the Cabala . . . received its first impetus from a book called the *Zohar* (the 'Splendor'), late in the thirteenth century. This Zohar contained a Cabalistic explanation of the Torah that purported to reveal all the 'secret meanings' underlying the peculiar phrases and words of the holy text. A Spanish Jew named Moses de Leon, who sponsored the book, claimed it had been conceived and written by a wonder-working rabbi eleven hundred years earlier, and that the manuscript had lain hidden away all the intervening years in a mysterious cave. In all probability, however, he had compiled himself from stolen material lifted by him from Hindu, Persian, and Hebrew writings."

Thus, like the Bible, the Zohar is a plagiarism of the mysteries of older cultures.

Biblical Quotes Regarding Israelite/Jewish Supremacy:

For you are a people holy to the LORD your God; the LORD your God has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth.

Deuteronomy 7:6

When you draw near to a city to fight against it, offer terms of peace to it. And if its answer to you is peace and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you. But if it makes no peace with you, but makes war against you, then you shall besiege it; and when the LORD your God gives it into your hand you shall put all its males to the sword, but the women and the little ones, the cattle, and everything else in the city, all its spoil, you shall take as booty for yourselves; and you shall enjoy the spoil of your enemies, which the LORD your God has given you. Thus you shall do to all the cities which are very far from you, which are not cities of the nations here. But in the cities of these peoples that the LORD your God gives you for an inheritance, you shall save nothing that breathes . . .

Deuteronomy 20:10-16

And in the days of those kings the God of heaven will set up a kingdom which shall never be destroyed, nor shall its sovereignty be left to another people. It shall break into pieces all these kingdoms and bring them to an end, and it shall stand for ever . . .

Daniel 2:44

[The Israelites] warred against Midian, as the LORD commanded Moses, and slew every male. . . And the people of Israel took captive the women of Midian and their little ones; and they took as booty all their cattle, their flocks, and all their goods. All their cities in the places where they dwelt, and all their encampments, they burned with fire, and took all the spoil and all the booty, both of man and of beast . . . Moses said to them, "Have you let all the women live? . . . Now therefore, kill every male among the little ones, and kill every woman who has known man by lying with him. But all the young girls who have not known man by lying with him, keep alive for yourselves."

Numbers 31:7-18

He [the Jew] should not press his fellow [Jew] for payment . . . the foreigner [Gentile] you may press for payment."

Deuteronomy 15: 2-3

You must not make your brother pay interest, interest on money, interest on food, interest on anything on which one may claim interest. You may make a foreigner [Gentile] pay interest but your brother [fellow Jew] you must not make pay interest.

Deuteronomy 23: 19-20

Foreigners (Gentiles) shall rebuild your walls, and their kings shall minister to you . . . Your gates shall be open continuously; day and night they shall not be shut; that men may bring to you the wealth of the nations, with their kings led in procession. For the nation or kingdom that will not serve you; shall perish; those nations shall be utterly laid waste. . . .

Isaiah 60:10-12

You shall suck the milk of nations, you shall suck the breast of kings; and you shall know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.

Isaiah 60:16

And strangers [Gentiles] shall stand and feed your flocks, strangers shall be your plowmen and vinedressers; but you shall be called the priests of the LORD, men shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their riches you shall glory.

Isaiah 61:5-6

Talmudic Quotes:

The decisions of the Talmud are words of the living God. Jehovah himself asks the opinions of earthly rabbis when there are difficult affairs in heaven.

Rabbi Menachen, Comments for the Fifth Book

Jehovah himself in heaven studies the Talmud, standing: he has such respect for that book.

Tractate Mechilla/Me'ilah

R. Johanan said: A heathen who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance; it is our inheritance, not theirs. Then why is this not included in the Noachian laws? — On the reading *morasha* [an inheritance] he steals it; on the reading *me'orasah* [betrothed], he is guilty as one who violates a betrothed maiden, who is stoned. An objection is raised: R. Meir used to say. Whence do we know that even a heathen who studies the Torah is as a High Priest? From the verse, [Ye shall therefore keep my statutes,

and my judgments:] which, if man do, he shall live in them. Priests, Levites, and Israelites are not mentioned, but men: hence thou mayest learn that even a heathen who studies the Torah is as a High Priest! — That refers to their own seven laws.

Sanhedrin 59a

To communicate anything to a Goy about our religious relations would be equal to the killing of all Jews, for if the Goyim knew what we teach about them, they would kill us openly.

Libbre David 37

A Jew should and must make a false oath when the Goyim asks if our books contain anything against them.

Szaaloth-Utszabot, The Book of Jore Dia 17

We beg Thee, O Lord, indict Thy wrath on the nations not believing in Thee, and not calling on Thy name. Let down Thy wrath on them and inflict them with Thy wrath. Drive them away in Thy wrath and crush them into pieces. Take away, O Lord, all bone from them. In a moment indict all disbelievers. Destroy in a moment all foes of Thy nation. Draw out with the root, disperse and ruin unworthy nations. Destroy them! Destroy them immediately, in this very moment!

Prayer said on the eve of Passover (Pranajtis: Christianus in Talmudae Judeorum, quotations from: Synagoga Judaica)

The Feast of Tabernacles is the period when Israel triumphs over the other people of the world. That is why during this feast we seize the lulab and carry it as a trophy to show that we have conquered all other peoples, known as "populace"...

Zohar, Toldoth Noah 63b

When the Messiah comes every Jew will have 2800 slaves.

Simeon Haddarsen, fol. 56-D

On the house of the Goy [Goy means unclean, and is the disparaging term for a non-Jew] one looks as on the fold of cattle.

Tosefta, Tractate Erubin VIII

When a Jew has a Gentile in his clutches, another Jew may go to the same Gentile, lend him money and in turn deceive him, so that the Gentile shall be ruined. For the property of a Gentile, according to our law, belongs to no one, and the first Jew that passes has full right to seize it.

Schulchan Aruch, Choszen Hamiszpat 156

If it can be proven that someone has given the money of Israelites to the Goyim, a way must be found after prudent consideration to wipe him off the face of the earth.

Choschen Hamm 388, 15

The estates of the Goys are like wilderness, who first settles in them has a right to them.

Baba Bathra, 14?b

Happy will be the lost of Israel, whom the Holy One, blessed be He, has chosen from amongst the Goyim, of whom the Scriptures say: "Their work is but vanity, it is an illusion at which we must laugh; they will all perish when God visits them in His wrath." At the moment when the Holy One, blessed be He, will exterminate all the Goyim of the world, Israel alone will subsist, even as it is written: "The Lord alone will appear great on that day! . . .

Zohar, Vayshlah 177b

That the Jewish nation is the only nation selected by God, while all the remaining ones are contemptible and hateful.

That all property of other nations belongs to the Jewish nation, which consequently is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general.

A Jew may rob a Goy, he may cheat him over a bill, which should not be perceived by him, otherwise the name of God would become dishonoured.

Schulchan Aruch, Choszen Hamiszpat, 348

R. Hanina said: If a heathen smites a Jew, he is worthy of death; for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian. [Ex. 2:12]
R. Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted

the Divine Presence; for it is written, one who smiteth man [i.e. an Israelite] attacketh the Holy One.

Sanhedrin 58b

[In other words, if a non-Jew kills a Jew, the non-Jew can be killed. Punching an Israelite is akin to assaulting God. (But killing a non-Jew is NOT like assaulting God.)

If a goy killed a goy or a Jew he is responsible, but if a Jew killed a goy he is not responsible.

Tosefta, Aboda Zara, VIII, 5

Has it not been taught: "With respect to robbery — if one stole or robbed or [seized] a beautiful woman, or [committed] similar offences, if [these were perpetrated] by one Cuthean ["Cuthean" or "Samaritan" = goy/gentile/heathen/non-Jew] against another, [the theft, etc.] must not be kept, and likewise [the theft] of an Israelite by a Cuthean, but that of a Cuthean by an Israelite may be retained?" But if robbery is a capital offence, should not the Tanna have taught: He incurs a penalty? — Because the second clause wishes to state, "but that of a Cuthean by an Israelite may be retained," therefore the former clause reads, "[theft of an Israelite by a Cuthean] must not be kept." But where a penalty is incurred, it is explicitly stated, for the commencing clause teaches: "For murder, whether of a Cuthean by a Cuthean, or of an Israelite by a Cuthean, punishment is incurred; but of a Cuthean by an Israelite, there is no death penalty?"

Sanhedrin 57a

[Translation: A Jew may rob a Goy, but a Goy may not rob a Jew. If a Goy murders another Goy or a Jew, he should be killed, but a Jew will not be incur the death penalty for killing a non-Jew.]

Kill the Goyim by any means possible.

Choshen Ha'mishpat 425:50

Everyone who sheds the blood of the impious [non-Jews] is as acceptable to God as he who offers a sacrifice to God.

Yalkut 245c

Extermination of the Christians is a necessary sacrifice.

Zohar, Shemoth

Tob shebbe goyim harog - Even the best of the Goyim (Gentiles) should be killed.

Soferim 15, Rule 10

[NB: Hoffman says, "This passage is not from the Soncino edition but is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, 'Gentile,' (p. 617)."
Another source says this passage is at Avodah Zara 26b. We have not been able to verify any of these references. It does not seem to be at Avodah Zara 26b of the Soncino edition.]

What is [the meaning of] Mount Sinai? The mountain whereon there descended hostility [sin'ah] toward idolaters [non-Jews].

Shabbath 89a

The same has been taught as follows: If the ox of an Israelite gores an ox of a Canaanite [non-Jew] there is no liability, but if an ox of a Canaanite gores an ox of an Israelite . . . the payment is to be in full, as it is said: He stood and measured the earth, he beheld and drove asunder the nations [Gentiles], and again, He shined forth from Mount Paran. . . implying that from Paran he exposed their money to Israel.

Baba Kama 38a

[Trans: The property of the Israelite is more valuable than that of the Gentile. Mount Paran refers to Deut. 33:2, where God offered the law to the nations (Gentiles), who rejected it. The money of the Gentiles is available to the Israelites.]

ONE SHOULD NOT PLACE CATTLE IN HEATHENS' INNS, BECAUSE THEY ARE SUSPECTED OF IMMORAL PRACTICE WITH THEM. A WOMAN SHOULD NOT BE ALONE WITH THEM, BECAUSE THEY ARE SUSPECTED OF LEWDNESS, NOR SHOULD A MAN BE ALONE WITH THEM, BECAUSE THEY ARE SUSPECTED OF SHEDDING BLOOD. . .

Why then should we not leave female animals alone with female heathens? — Said Mar 'Ukba b. Hama: Because heathens frequent their neighbours' wives, and should one by chance not find her in, and find the cattle there, he might use it immorally. You may also say that even if he should find her in he might use the animal, as a Master has said: **Heathens prefer the cattle of Israelites to their own wives**, for R. Johanan said: When the serpent came unto Eve he infused filthy lust into her.

Avodah Zarah 22a-b

All Israelites will have a part in the future world . . . The Goyim, at the end of the world will be

handed over to the angel Duma and sent down to hell.

Zohar, Shemoth, Toldoth Noah, Lekh-Lekha

Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night.

Midrasch Talpioth, p. 225-L

Everything a Jew needs for his church ritual no goy is permitted to manufacture, but only a Jew, because this must be manufactured by human beings and the Jew is not permitted to consider the goyim as human beings.

Schulchan Oruch, Orach Chaiw 14, 20, 32, 33, 39. TalDud Jebamoth 61

A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat.

Hadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348

A Jew may violate but not marry a non-Jewish girl.

Gad. Shas. 2:2

A boy-goy after nine years and one day old, and a girl after three years and one day old, are considered filthy.

Pereferkowicz, Talmud t.v., p. 11

Raba stated: With reference to the Rabbinical statement that [legally] an Egyptian [Gentile] has no father, it must not be imagined that this is due to [the Egyptians'] excessive indulgence in carnal gratification, owing to which it is not known [who the father was], but that if this were known it is to be taken into consideration; but [the fact is] that even if this is known it is not taken into consideration. . . . Thus it may be inferred that the All Merciful declared their children to be legally fatherless, for [so indeed it is also] written, Whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

Yevamoth 98a

[Trans.: A non-Jew is "legally fatherless," regardless of whether or not the father is known. Gentile children are essentially asses and horses, i.e., animals.]

[The daughters of the heathens] should be considered as in the state of niddah [filth] from their cradle . . .

Avodah Zarah 36b

They decreed in connection with a heathen child that it should cause defilement by seminal emission so that an Israelite child should not become accustomed to commit pederasty with him. . . . It is therefore to be concluded that a heathen girl [communicates defilement] from the age of three years and one day, for inasmuch as she is then capable of the sexual act she likewise defiles by a flux. This is obvious!

Avodah Zarah 36b-37a

R. Joseph said: Come and hear! A maiden aged three years and a day may be acquired in marriage by coition [intercourse], and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her; [if a niddah] she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon [a person afflicted with gonorrhoea].

Sanhedrin 55b

Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that.²⁴ (24) *I.e., Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.*

Sanhedrin 54b

Raba said. It means this: When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than this [three years old], it is as if one puts the finger into the eye; but when a small boy has intercourse with a grown-up woman he makes her as 'a girl who is injured by a piece of wood.' . . .

Kethuboth 11b

[This debate concerns whether or not someone is a virgin. Virginity is prized above all, such that it is believed that a girl under the age of three will regain her virginity, even if a man has had intercourse with her. (Fn. 7 says, in regard to putting "the finger into the eye": "I.e., tears come to the eye again and again, so does virginity come back to the little girl under three years.") Since virginity is prized above all, one could assume that this conclusion has allowed grown men to have sex with little girls with immunity. A grown-up woman is not deflowered by having sex with a small boy, however, since he is only like a "piece of wood."]

It was taught: R. Judah used to say, A man is bound to say the following three blessings daily: "[Blessed art thou . . .] who hast not made me a heathen," ". . . who hast not made me a woman"; and " . . . who hast not made me a brutish man." R. Aha b. Jacob once overheard his son saying "[Blessed art thou . . .] who hast not made me a brutish man," whereupon he said to him, "And this too!" Said the other, "Then what blessing should I say instead?" [He replied,] . . . who hast not made me a slave." And is not that the same as a woman? - a slave is more contemptible.

Menachoth 43b-44a

[A "prayer" or "benediction" to be said by a Jewish man every day: "Thank God for not making me a Gentile, a woman or a slave."]

Do not save Goyim in danger of death.

Show no mercy to the Goyim.

Hilkkoth Akum XI

A Jew is forbidden to drink from a glass of wine which a Gentile has touched, because the touch has made the wine unclean.

Schulchan Aruch, Johre Deah, 122

And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null.1 [HIS VOWS ARE THEN INVALID,] PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW.

Nedarim 23b

[Essentially the "Kol Nidre" prayer said every year at Yom Kippur. Fn. 1 says: "This may have provided a support for the custom of reciting Kol Nidre (a formula for dispensation of vows) prior to the Evening Service of the Day of Atonement (Ran.). The context makes it perfectly obvious that only vows, where the maker abjures benefit from aught, or imposes an interdict of his own property upon his neighbour, are referred to. Though the beginning of the year (New Year) is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But Kol Nidre as part of the ritual is later than the Talmud, and, as seen from the following statement about R. Huna h. Hinena, the law of revocation in advance was not made public."]

Next: [Commentary on Judaism](#)

Offsite: [Rebuttal of Talmud Quotes](#)

(note: This site uses VERY BIG typeface. Adjust your browser as necessary.)

Offsite: [The Real Truth About The Talmud](#)

Another (unconvincing) rebuttal of these apparently hateful Talmud quotes:
"Is the Talmud racist or anti-gentile? No. But neither is it a secular humanist manifesto. It is a religious document written by those of the Jewish religion for others of the same faith. **It favors Judaism over other religions** and sets down rules on how to live in both an all-Jewish society and a mixed society."

(Emphasis added)

Truth Be Known

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Commentary on Judaism

Note: These commentaries are harsh, but they are not the worst out there, and they are certainly no worse than the quotes from the Bible, Talmud and Zohar. If you follow the links below, you will find much more. In fact, "a virtual cacophony of voices" with a particular theme. Many of these voices belong to some of history's greatest thinkers, not just mindless bigots. Also, please be aware that we are discussing a mentality and not the individual. Much of this information has come through enlightened "Jews" (including some of our friends) who no longer consider themselves part of the Gentile-hating BORG. A number of these daring individuals are secular Israelis, who are often some of the coolest people around.

The following are quotes by the authors indicated, not the author of this site. This page is for informational purposes only, with the hope and knowledge that people can change, once they are alerted to the prejudice and injustice they are supporting by following a particular ideology.

On the Talmud and Anti-Gentilism:

The Talmudic chapters called "Hoshem hamishpat," "Yoreh deah," "Sultan Arah" contain the following statements, "Shedding non-Jews' blood means offering a sacrifice to God."; "All sorts of sins committed for the cause of Judaism are permissible on condition that they shall be secret."; "Only Jews are considered to be human. Non-Jews are all beasts."; "God has allotted all worldly riches only for Jews." "The injunction, 'Do not steal,' is valid only when Jews are involved. Lives and property of other races are free (for Jews)."; "Chastity and honor of non-Jews are halal (permissible) (for Jews). The injunction against fornication is intended only for Jews."; "If a Jew has stolen a non-Jew's property or swindled him of his job, he has done a good job."; "Informing a non-Jew about our commandments is equal to betraying the whole Jewry to the executioner. When non-Jews are informed about our teachings against them, they will send us to exile."; "No work is baser than agriculture."

The Talmudic conception concerning the Messiah expected by Jewry is as follows:

"The Messiah shall crush non-Jews under the wheels of his chariots. There shall be a great war and two-thirds of the world's population shall die. Jewry shall achieve the victory, and they shall use the losers' weapons for fuel for seven years.

"Other nations shall obey Jews. The Messiah shall refuse Christians and he shall destroy them all. Jews shall take possession of the treasures of all nations and they shall be very rich. When Christians are annihilated, other nations shall take warning and become Judaized. Thus Jewry shall become dominant all over the world and there shall be no one left unjudaized in any part of the world."

Waqf Ikhlas

Among the Hassidim (Hebrew for "pious ones") all of these [Talmudic] teachings are kept current. Shahak points out that a central thesis of the Hassidic doctrine is that only Jews are human beings, and that the universe was created for them alone. Non-Jews were created only to be used by Jews. Although this teaching about the subhumanity of Gentiles is most open and explicit among the bearded, sidelocked, black-hatted Orthodox Jews that one sees in Jewish strongholds such as New York City, it comes from the core of Jewish tradition and is accepted to a greater or lesser degree by all pious Jews. It is, for example, a specific tenet of the Jewish Defense League and is cited in the membership handbook for that group.

[Radio Islam](#)

["Shahak" refers to Prof. Israel Shahak, the author of [Jewish History, Jewish Religion: The Weight of Three Thousand Years](#), a book that exposes the bigotry within Judaism. Shahak is a "Holocaust survivor" and an Israeli citizen.]

We have to recognize that Jewish blood and the blood of a goy are not the same thing.

Rabbi Yitzhak Ginsburg, *NY Times*, June 6, 1989

One million Arabs are not worth a Jewish fingernail.

Rabbi Yaacov Perrin, *NY Daily News*, Feb. 28, 1994

I am one of the few *Goyim* who have ever actually tackled the *Talmud*. I suppose you now

expect me to add that it is a profound and noble work, worthy of hard study by all other *Goyim*. Unhappily, my report must differ from this expectation. It seems to me, save for a few bright spots, to be quite indistinguishable from rubbish . . .

H.L. Mencken

On Jews of the Ancient World:

The old dream of a Messiah who would bring justice and freedom to all men, was perverted into an ache for a ruthless conqueror, a war lord, who would wade in the blood of every heathen who refused to bring sacrifices to Jerusalem three times a year! The Jews alone were considered blessed; the *goyim*, the Gentiles, were all accursed.

Rabbi Lewis Browne

The customs of the Jews are base and abominable and owe their persistence to their depravity. Jews are extremely loyal to one another, always ready to show compassion, but towards every other people they feel only hate and enmity. As a race (the Jews are not a race, because they have mingled with the other races to the point that they are only a people, not a race), they are prone to lust; among themselves nothing is unlawful.

Roman Historian Tacitus

Judaism was a racial cult which had as its purpose its own aggrandizement.

Martin Larson

To read the Bible suffices to show that few people were more corrupt, few practiced more duplicity in their relations with neighbors, and that, lastly, few had less respect for the property of others. . . . "Submissive obedience to the Word of God, or death," says Moses to the Hebrews; who, in their turn, say to the neighboring peoples, "Deliver up your wealth, your virgin daughters, and your houses, or you shall be destroyed with fire and sword." . . . There are

people who see in these massacres, respecting neither child nor women, except the virgins, a manifestation of God's power. We prefer to see a manifestation of the spirit of evil, ruling with undivided sway over these barbarous and undisciplined hordes, who, from their quitting Egypt, could but mark their passage with rapine, pillage and slaughter.

Louis Jacolliot

The Chosen People were to bind themselves together by bonds of mutual solidarity, but all others they might deceive and exploit at will. . . . After the destruction of Jerusalem by Titus, the Jew continued no less conscious of his magnificent destiny, which caused the fervent author of Fourth Esdras [a Jewish apocryphon] to exclaim: "as for the rest of the nations which are sprung from Adam, you have said that they are nothing and are like spittle. . . . And now, Lord, behold, these nations . . . rule over us and devour us. But we, your people, whom you called your first-born, only-begotten, chosen, and beloved, are delivered into their hands. If it was for our sakes that the world was created, why do we not possess it as our inheritance?"

Martin Larson

On the "Persecuted Minority":

Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race . . .

The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous - cringing in misfortune and insolent in prosperity. . . .

You seem to me to be the maddest of the lot. The Kaffirs, the Hottentots, and the Negroes of Guinea are much more reasonable and more honest people than your ancestors, the Jews. You have surpassed all nations in impertinent fables, in bad conduct and in barbarism. . . .

Voltaire

You will say that the Jew is everywhere numerically feeble. When I read in the Cyclopedia

Britannica that the Jewish population of the United States was 250,000, I wrote to the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without a doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics.

Mark Twain

What virtues and what vices brought upon the Jew this universal enmity? Why was he in turn equally maltreated and hated by the Alexandrians and the Romans, by the Persians and the Arabs, by the Turks and by the Christian nation? Because everywhere and up to the present day the Jew was an unsociable being.

Why was he unsociable? Because he was exclusive, and his exclusiveness was at the same time political and religious or in other words, he kept to his political, religious cult and his law. . . This faith in their predestination, in their election, enveloped in the Jews an immense pride; they came to look upon non-Jews with contempt and often hatred, when patriotic reasons were added to theological ones.

Bernard Lazare, a Jew, *The Secret Powers behind Revolution*, 1929

On Jewish Monetary Practices:

The Mosaic tax code is strikingly similar to the American tax code. Both are voluntary, that is, both offer alternatives to choose from: according to the Mosaic code, one can choose to pay the tax or suffer "utter desolation"; under the American system, one can choose to pay the tax or suffer "utter desolation." . . . That the Mosaic code is an elaborate tax code should not surprise us; for, it was written by a race of tax collectors. . . .

Abram, the first Jew or Hebrew (he fathered the Jewish God . . .) went to Egypt and became a major tax-collector (or tax farmer) in exchange for prostituting his wife, Sarai, to the pharaoh. The Bible, of course, does not describe it in such indelicate terms. . . When Joseph went to Egypt, he became the head tax collector over all Egypt, subordinate only to the pharaoh and priests [Genesis 41:39-45] . . . Thus, it is entirely possible that, from the time of Joseph to the time of Moses, the Israelites were employed in Egypt primarily as tax collectors. The story of how Joseph was sold into slavery was probably fabricated for the purpose of "justifying" his

career as a tax collector for the pharaoh.

Anthony Hargis

Can fanaticism alone account for the persecution of the Jews? It is now my conviction that it is responsible for hardly any of it. In this connection I call to mind Genesis, chapter 47. We have all read the story of the years of plenty and the years of famine in Egypt, and now Joseph with that opportunity made a corner of broken hearts, and the crusts of the poor, and human liberty - a corner whereby he took the nation's money all away, to the last penny; took a nation's livelihood all away, to the last hoof; took a nation's land away, to the last acre. Then took the nation itself, buying it for bread, man by man, woman by woman, child by child, till all were slaves; a corner which took everything, leaving nothing, a corner so stupendous that, by comparison with it, the most gigantic corners in subsequent history are but baby things; for it dealt in hundreds of millions of bushels, and its profits were reckoned by hundreds of millions of dollars, and it was a disaster so crushing that its effects have not wholly disappeared from Egypt today, more than 3,000 years after the event. . . .

I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy.

Mark Twain

The practical application of the Cabalist knowledge is manifested in the use made of it, through the ages, by Jews to gain influence both in the higher spheres of Gentile life and over the masses. Sovereigns and Popes, both, usually had one or more Jews as astrologers and advisers, and they frequently gave Jews control over their very life by employing them as physicians. Political power was thus gained by Jews in almost every Gentile country alongside with financial power, since Jewish court-bankers manipulated state funds and taxes.

Henry Ford

. . . no other minority in American history has ever hijacked so much money from the American taxpayers in order to invest in a "homeland." It is as if the American taxpayer had been obliged to support the Pope in his reconquest of the Papal States simply because one third of our people

are Roman Catholic. Had this been attempted, there would have been a great uproar and Congress would have said no. But a religious minority of less than two per cent has bought or intimidated seventy senators (the necessary two thirds to overcome an unlikely presidential veto) while enjoying support of the media.

Gore Vidal

On Communism and Bolshevism:

Religion is the opiate of the people, and for that reason it is to be used as a principal means of disarming the gentile, and, once in power, through the pulpit and prayers, to keep him subjugated and subdued.

Karl Marx aka Mordechai, a Jew

[Marx's "atheism" and "anti-Jewish" writings such as "World Without Jews" are considered red herrings, i.e, distractions from the real issue, which was that Russia had basically fallen into "Jewish" hands.]

Karl Marx was a clear and lucid Talmudist . . . full of that old Hebrew materialism which ever dreams of a paradise on earth and always rejects the chance of a Garden of Eden after death.

Bernard Lazare, a Jew

Marx was really the last of the great Hebrew prophets.

Mortimer Adler, a Jew

On both paternal and maternal sides Karl Marx was descended from rabbinical families.

Universal Jewish Encyclopedia, vol.VII, 289

Marxism is the modern form of Jewish prophecy.

Reinhold Niebur, Speech before the Jewish Institute of Religion, New York October 3, 1934

There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews. . . .

In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed, the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combating Counter-Revolution has been taken by Jews, and in some notable cases by Jewesses.

The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun [Cohen] ruled in Hungary. The same phenomenon has been presented in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people.

. . . The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with villainies which are now being perpetrated . . . Needless to say, the most intense passions of revenge have been excited in the breasts of the Russian people.

Winston Churchill
Illustrated Sunday Herald, Feb. 8, 1920

With him (Bela Kun [Cohen]) twenty-six commissaries composed the new government [of Hungary], out of the twenty six commissaries eighteen were Jews. An unheard of proportion if one considers that in Hungary there were altogether 1,500,000 Jews in a population of 22 million. Add to this that these eighteen commissaries had in their hands the effective direction of government. The eight Christian commissaries were only confederates. In a few weeks, [the Jew] Bela Kun and his friends had overthrown in Hungary the age-old order, and one saw rising on the banks of the Danube a new Jerusalem issued from the brain of Karl Marx and built by Jewish hands on ancient thoughts.

For hundreds of years through all misfortunes a Messianic dream of an ideal city, where there will be neither rich nor poor, and where perfect justice and equality will reign, has never ceased to haunt the imagination of the Jews. In their ghettos filled with the dust of ancient dreams, the uncultured Jews of Galicia persist in watching on moonlight nights in the depths of the sky for some sign precursor of the coming of the Messiah. Trotsky, Bela Kun and the others took up, in their turn, this fabulous dream. But, tired of seeking in heaven this kingdom of God which never comes, they have caused it to descend upon earth.

J. and J. Tharaud, *Quand Israel est roi*, p. 220. Pion Nourrit, Paris, 1921
The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 123

The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish Dissatisfaction, of Jewish planning, whose work is to create a NEW ORDER in the WORLD. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also through the same Jewish mental and physical forces become a reality all over the world.

The American Hebrew, Sept. 10, 1920

Bolshevism is a religion and a faith. How could those half-converted believers dream to vanquish the "Truthful" and the "Faithful" of their own creed, those holy crusaders, who had gathered around the Red standard of the prophet Karl Marx, and who fought under the daring guidance of those experienced officers of all latter-day revolutions - the Jews?

Dr. Oscar Levy, a Jew, "Preface" to *The World Significance of the Russian Revolution* by George Pitt-Rivers, 1920

The Bolshevik officials of Russia are Jews. The Russian Revolution with all its ghastly horrors was a Jewish movement.

The Jewish Chronicle, Sept. 22, 1922

Many Jewish names stand out prominently in those history-making revolutions. There are first

the names of several Berlin Jewesses, Henrietta Herz, Rahel Levin, and Moses Mendelssohn's daughters. . . . Almost every great man of the period - for instance, Goethe, Schleiermacher, Victor Hugo, and Schlegel - seems to have made the acquaintance of these Jewesses at one time or another.

. . . Karl Marx, Ferdinand Lassalle, Johann Jacoby, Gabriel Riesser, Adolphe Cremieux, Signora Nathan - all these of Jewish lineage played important roles in the social struggle that went on throughout Europe in this period. . . .

Jewish histories rarely mention the name of this man, Karl Marx, though in his life and spirit he was far truer to the mission of Israel than most of those who were forever talking of it. He was born in Germany in 1818, and belonged to an old rabbinical family. He was not himself reared a Jew, however, but while still a child was baptized a Christian by his father. Yet the rebel sould of the Jew flamed in him throughout his days, for he was always a "troubler" in Europe. He was banished from one land to another, and he was arrested and imprisoned many times.

Rabbi Lewis Browne

[One must wonder how the son of a rabbi was not "reared a Jew." Knowing what we do about the fanaticism of the "chosen people," it is very difficult to believe this claim that Marx was "baptized a Christian," unless it was deemed expedient for some plan. Do accidents such as Marx "just happen?"]

Our Jewishness is not a creed: it is our totality. A Jew is a Jew in everything. We cannot conceive of a duality - religion and life, the sacred and the secular. I might say, "We and God grew up together." In the heart of any pious Jew, God is a Jew. Jews alone understand the universality of God. . . .

We Jews pay little attention to the afterlife. We thank God for having made us different from you . . .

Repudiation of the Jewish religion does not alter the Jew.

Maurice Samuel, *You Gentiles*

[This information is pertinent because apologists are forever calling Marx, the author of one of the world's bloodiest ideologies, an "atheist," or, as Browne claims, a "Christian." As Lazare says, Marx was a "clear and lucid Talmudist." One of the sites maintained by the ultra-orthodox Hassidic Jewish Lubavitcher Movement claims that Marx was anti-Jewish and that

Communism was established to destroy Judaism and the Jewish people. However, another Lubavitch-Chabad site acknowledges Marx as a Jew and states: "And another major work by a very different Jewish author was published: The Communist Manifesto of Karl Marx." Apparently much of Marx's philosophy was developed as a response to his mentor Bruno Bauer's effective dissection of religion and the "Jewish Question."]

In his play, OULANEM, Marx admits that there is an eternal life, but for him, it is an eternal life of hatred. The chief object of Marx's hatred was made clear in the "poem," "Invocation of One in Despair":

"I wish to avenge myself against the One who rules above." As no one can hate, or desire revenge, against someone he claims to believe does not even exist, Marx's suppressed writings clearly indicate that he really believed two things about religion: 1. Marx believed in God. 2. Marx hated God.

Bill Kingsbury

I am a nonbeliever, yet no one will be able to root from the heart and mind the conviction that without the Jewish religion we would have been like all other nations, who once existed and disappeared.

Golda Meir, late Prime Minister of Israel
from a speech before the Knesset, the Israel Parliament, in Yiddish

[This "Jewish atheism" is quite common, in fact.]

Communism is the destiny of mankind.

There is one work on sociology, and only one work, and that is Marx's *Capital*. Only a Jew could write this work.

The Jews are the highest and most cultured people on earth . . . The Jews have a right to subordinate to themselves the rest of mankind and to be the masters over the whole earth. The Jews will become masters over the whole earth, and they will subordinate to themselves all nations, not by material power, not by brute force, but by light, knowledge, understanding,

humanity, peace, justice and progress. . . .

The Jews shall inherit the earth, and . . . all other races will either disappear altogether or they will become Jews.

Henry Waton, Jewish Communist in America, *A Program for the Jews*

It was Communism which toppled the hated Czars, Communism which removed Jewish disabilities and proscribed anti-Semitism and Communism which, in its early days at least, opened the doors to Jewish advancement.

Chaim Bermant
Jewish Chronicle, Aug. 30, 1991

[The Czars were hated in particular by Jews . . .]

The Jewish Bolsheviks regarded politics as a branch of Gentile pest control. Hatred of Christians, especially the peasant "bourgeoisie" was their prime motivation. The systematic destruction of the Christian peasantry of Russia as so many vermin, beginning with Lenin's attack on them in the summer of 1918 and his forced starvation in 1921, has been almost completely ignored in Western history. . . .

Here is the most genocidal political movement in world history, which created the largest concentration camps and the most horrendous slave labor system of the 20th century, in which millions of Christians were slaughtered . . .

This was a movement staffed in its upper echelons by Jewish Communists, and yet the world is comparatively silent about the holocaust and war crimes this thoroughly kosher system inflicted and the identity of the persons who were its architects.

[Michael Hoffman](#)

The Jewish extraction of Lenin's mother has long been known to many Russian historians and party bureaucrats with access to inside information. (Cf. "Who was a Jew? Why, Lenin of Course!", *Jerusalem Post International Edition*, Jan. 26, 1991, and Dimitry Volkogonov, *Lenin:*

If it is "anti-Semitism" to say that communism in the United States is Jewish, so be it; but to the unprejudiced mind it will look very much like Americanism. Communism all over the world, not in Russia only, is Jewish.

Henry Ford, 1922

Mr. Carynnyk collected abundant evidence that the "Nazis" could not possibly have had anything to do with the murder of a probable total of millions of Ukrainians by the Soviet Secret Police in the period before 1941. A writer for Commentary could not be expected to remind his readers that the Secret Police, though known under various names and supposedly reformed at times, was always under the command of Jews, directed even locally by Jews, and largely staffed by Jews, although it included some especially vicious Mongoloids and Turkics (Tartars et al.) and Slavs, but he does remark that the murders, like the preceding starvation of Ukrainians, were specifically authorized by Stalin's [Jewish] brother-in-law, Lazarus Kaganovich . . .

Revilo Oliver

During World War I, "The Bankers" . . . financed and engineered the Russian Revolution. Lenin was sent across Europe into Russia in a sealed train with \$5-\$6 million in gold. The operation was arranged with the German High Command and funded by Max Warburg. . . .

Meanwhile, Jacob Schiff financed Leon Trotsky.

According to *The New York Journal-American* of February 3, 1949, Jacob's grandson, John Schiff, is said to have remarked: "The old man sank about \$20 million for the final triumph of Bolshevism in Russia." . . .

Remember Stalin's Russia (Stalin was a Jew, whose real name was Jossip Vissarionovich Djughashvili) . . .

In Kief and Odessa the riots broke out . . . and took a rather more malignant character: more personal outrages were committed; the troops and police were resisted, so that several hundred people [i.e., Russians] were killed and about two hundred wounded . . . "When I reached the corn-bazaar," writes a special correspondent of the "Golos," from Kief, "the Jewish shops were already demolished and plundered; the mob was just attacking the public-houses [taverns and liquor stores - virtually all owned by Jews] . . .

"Throughout the uproar I could clearly distinguish the shouts coming from all sides. 'The Jews have lorded it over us long enough!' 'It is our turn now!' 'They have got everything into their own hands!' 'Life is too dear!' 'They grind us to death!' etc. Some well-intentioned persons went about amongst groups of idlers . . . and tried to dissuade them: 'How can you be so foolish? Don't you know you will be punished?' The reply in almost every case amounted to this: 'No matter; we will take our punishment - it will be only once. The Jews torture us all our lives' . . ."

Zenaide Ragozin

[NB: Such was the atmosphere preceding WWI and WWII. Rather than just a mindless orgy of hatred, the actions against Jews in WWII were the culmination of centuries and millennia of intense resentment. Unfortunately, the "common Jew," who is somewhat oblivious as to what he is really born into and espouses, bore, as usual, the brunt of the violent resentment, although, as we can see from the above, it was not without reason even on the "common" level, since such Goyim-defrauding tactics as outlined in the holy Jewish book the Talmud were perpetrated by the "commoners," who, using them, no longer remained "commoners." Like the Jewish author Israel Shahak, my reasons for providing this information include the hope that all people may change, such that this behavior will not repeat itself.]

On Zionism:

The Jews energetically reject the idea of fusion with the other nationalities and cling firmly to their historical hope of world empire . . .

Max Mandelstam, World Zionist Congress, July 1898

The Jew will never be able to assimilate himself; he will never adopt the customs and ways of other peoples. The Jew remains Jew under all circumstances. Every assimilation is purely exterior . . .

Leopold Kahn, World Zionist Congress, July 1898

The Jewish question exists wherever Jews are to be found in large numbers. Wherever it does not exist it is brought in by immigrating Jews . . . Every nation in whose midst Jews live is, either covertly or openly, anti-Semitic . . . Anti-Semitism increases day by day and hour by hour among the nations; indeed, it is bound to increase because the causes of its growth continue to exist and cannot be removed. . . . Its immediate cause is our excessive production of mediocre intellects, who cannot find an outlet downwards or upwards - that is to say, no wholesome outlet in either direction. When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; at the same time, when we rise, there rises also our terrible power of the purse.

Theodore Herzl, founder of Zionism, *The Jewish State*

Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people.

H.G. Wells, *The Anatomy of Frustration*

This craving for bouquets by Jews is a symptom of racial degeneration. The Jews are worse than my own people. Those Jews who still want to be the chosen race (chosen by the late Lord Balfour) can go to Palestine and stew in their own juice. The rest had better stop being Jews and start being human beings.

George Bernard Shaw
Literary Digest, Oct. 12, 1932

If it is proper to "reconstitute" a Jewish state which has not existed for 2,000 years, why not go

back another thousand years, and reconstitute the Canaanite state?

H.G. Wells

On Jewish Hegemony:

There is hardly any place on the whole of the earth which is not dominated by the Jews.

Strabo, 1st cent. Greek geographer, *Geographica*

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian Diplomacy which so alarms Western Europe is organised and principally carried on by Jews; that mighty revolution which is at this moment preparing in Germany, and which will be, in fact, a second and greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews, who almost monopolise the professional chairs of Germany . . .

The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the Semitic principle, extirpation of the Jewish religion, WHETHER IN THE MOSAIC OR THE CHRISTIAN FORM, the natural equality of man and the abrogation of property, are proclaimed by secret societies who form provisionally governments, and men of Jewish race are found at the head of every one of them. . . .

Benjamin Disraeli, a Jewish "convert" to Christianity
Lord George Bentinck, A Political Biography

The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this **new world order** the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time

is come the Jews will have all the property of the whole world in their hands.

Baruch Levy, Letter to Karl Marx, *La Revue de Paris*, p. 54, June 1, 1928

Marxism, you say, is the bitterest opponent of capitalism, which is sacred to us. For the simple reason that they are opposite poles, they deliver over to us the two poles of the earth and permit us to be its axis. These two opposites, Bolshevism and ourselves, find ourselves identified in the Internationale. And these two opposites, the doctrine of the two poles of society, meet in their unity of purpose, the renewal of the world from above by the control of wealth, and from below by revolution.

Alleged quote from a Jewish banker by the Comte de Saint-Aulaire in *Geneve contre la Paix*
Librairie Plan, Paris, 1936

There is scarcely an event in modern Europe that cannot be traced back to the Jews. Take the Great War that appears to have come to an end. Ask yourself what were its causes and reasons . . . All latter-day ideas and movements have originally sprung from a Jewish source for the simple reason that the Semitic idea has finally conquered - conquered through **Christianity, which, as Disraeli pointed out long ago, is nothing but "Judaism for the people."**

Oscar Levy, 20th cent. Jewish-British writer

The other nations might have chariots and battering rams, but they, the Hebrews – so they now told themselves – alone had the Right. Just what Right was, they hardly stopped to define – except perhaps that it meant the favor of the God who commanded fair play to equals and mercy to the weak. But whatever it was, they believed, that by the grace of the God of Heaven and Earth, they had it – and with it they believed they would conquer. With it Babylonia would be humbled and they themselves would be released. And with it some day they would be triumphant in all the earth: *their* spirit, *their* ideals, *their* God, would reign supreme. Jerusalem would become the center of the world, and the Temple would become a house of prayer for all nations. They, the Jews, who were now scattered and broken, who were being spat upon and laughed at, they in the end would be the mightiest conquerors of all! And in 538 B.C. Cyrus of Persia captured Babylon and set the exiles free. They were free now to conquer the world – with Right.

Through one of the children of Adam, a nation was formed by G-d himself, bearing His own name, to be His particular witness, and to ultimately give birth to the Messiah, the eternal prince and Savior of the world. This nation, which G-d Himself named "Israel," and which has Jerusalem as its eternal capital, is destined to inherit the earth, according to the promises of G-d.

Rabbi Haim Levi

What does it mean, Salvation is of the Jews? [Jn. 4:22] It means that G-d prepared the Nation of Israel, the Jews, for the purpose of bringing the message of salvation and the means of salvation for the whole earth. At the same time he used our rebellion, to scatter us over the whole world, to see if the nations of the world would recognize us as the people of the Bible.

Rabbi Haim Levi

A model ideal state will gradually spread its teachings and influence from nation to nation . . . the people of Israel will thus conquer the nations of the earth . . . all other peoples will be known by their detestable practices and idolatry [Christians and all others are idolaters] . . . they will be destroyed and will disappear from earth before the ushering in of the ideal era. To understand the Rabbinic conception of an ideal world it will help us if we can imagine a hand passing from land to land, country to country, marking righteous or wicked on the foreheads of each one of the inhabitants of the earthly globe.

Rabbi Michael Higger, *The Jewish Utopia*

On Jews, Nazism and the Holocaust:

It is useless to deny that a grave Jewish problem existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly large share of good professional positions. In Berlin, for example, when the Nazis

came to power, 50.2 per cent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system.

Stephen Roberts, *The House That Hitler Built*

The war funding for Hitler occurred through the firm I.G. Farben. I.G. Farben, an international cartel based in Germany, then dominated the world's chemical and drug industries. By the beginning of World War II, I.G. Farben had become the largest industrial corporation in Europe. This firm was controlled by the Rothschilds, who steered this operation through their related banks and companies.

In 1926, I.G. Farben developed a process for extracting petrol out of coal, and entered into an agreement with Standard Oil owned by the Chase Manhattan banking family, the Rockefellers. Subsequently their operation was expanded with American money and used by international bankers as a front to channel money into Germany for rearmament. Rothschilds pumped enormous sums into the German economy, via I.G. Farben. The Jewish banker, Paul Warburg, who established the US Federal Reserve, was on the Farben board, along with his brother Max Warburg. . . .

Jewish international interests were responsible for the Jewish holocaust. Hitler was the puppet. They pulled the strings. But why would they instigate the destruction of six million of their own people? Whatever the reasons there can be no doubt that Hitler and the holocaust served the "Jewish Cause" well. It gained world sympathy for the Jews. It ensured that none dare speak out against them for fear of being labeled "neo-Nazi" or "anti-Semite." It has given their Anti-Defamation League "just cause" to protect them from criticism. It has provided a smoke screen as they accelerate toward the culmination of their dream to enslave humanity and gain complete dominion of the world. It has drawn their people around them and fanned the flames of hatred for the gentile. It secured for them the return of their promised land. . . .

Hitler had Jewish blood running in his veins on his grandmother's side. Joseph Goebbels, Hitler's Minister of Propaganda, was a Jew with a false identity. Other leading Nazis also represented the "brotherhood" in the Nazi party. The evil face of God was fully exposed in the Jewish holocaust. The extreme reaches of this evil is found in the origins of World War II. Why was Adolf Hitler given a copy of *The Protocols of the Learned Elders of Zion* by a Jew called Rosenberg? He decided on a pogrom against the Jews after reading them. *Mein Kampf* was subsequently published. His extreme anti-Semitism was no secret. Why was Adolf Hitler then funded by leading Jewish bankers? This has to be one of the greatest paradoxes in history:

... if any States raise a protest against us it is only pro forma at our discretion and by our direction, for their anti-Semitism is indispensable to us in the management of our lesser brethren. (Protocol 9)

The authors of The Protocols obviously didn't care if millions of their own people died because this furthered their cause of world domination and mass subjugation. . . .

The features of the Jewish holocaust were clearly predicted by Moses and the sacrifice of six million of the "holy people" was just a matter of expedience. . . .

David Ash, Jewish author of *Beware of God*
(Note that Ash opines the infamous Protocols to be of Jewish authorship)

If there were Jews in (Hitler's) armed forces . . . who served knowing what was going on and made no attempt to save (lives), well then that is unacceptable and dishonorable.

Rabbi Marvin Hier, director of the Simon Wiesenthal Institute

Cambridge University researcher Bryan Rigg has traced the Jewish ancestry of more than 1,200 of Hitler's soldiers, including two field marshals and fifteen generals (two full generals, eight lieutenant generals, five major generals), "men commanding up to 100,000 troops."

Michael Hoffman,
source: "The Jews in Hitler's Army," Montalbano, LA Times, Dec. 24, 1996

Not only are cries of "Back to the Gas Chambers" against anti-war/peace activists common in Israel today, but the use of Holocaust symbolism and imagery by one group against another is extremely common. Reference to the Holocaust, and the desire to make one's opponents suffer as Jews suffered under the Nazis, seems to mediate virtually all conflict within the Jewish sector of Israel. At times of crisis in the relations between Orthodox and Secular Jews, the latter take to daubing swastikas on the walls of and even arson of synagogues, the defiling of prayer books, scrolls and religious artefacts. Orthodox Jews do likewise to their secular counterparts and religious fascists paint swastikas on Christian churches (ironically the most pro-Zionist ones). And Oriental Jews, for whom the Holocaust was a European affair, paint slogans such as "Ashkenazim - Back to Auschwitz" on the latter's cars and buildings.

[The fact is that not a few of the pogroms against "Jews" have been orchestrated by other Jews and then blamed on "vicious" and "irrationally prejudiced" Gentiles, Christians, Goyim. The infamous Pale of Settlement was one of these bloody internecine melees.]

On Jewish Control of the Media:

We are disturbed about the effect of the Jewish influence in our press, radio and motion pictures. It may become very serious. [Fulton] Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual system if a certain feature were permitted to go on the air. The threat was powerful enough to have the feature removed.

Charles Lindbergh, August 23, 1939

You make much noise and fury about the undue Jewish influence in your theaters and movie places. Granted, your complaint is well-founded. But what is that compared with our staggering influence in your churches, your schools, your laws and your government, and the very thoughts you think?

You believe "The Protocols of the Elders of Zion." But what is that beside the unquestionable and historic conspiracy we have carried out, and which we have never denied because you have never had the courage to charge us with it?

Marcus Eli Ravage, a Jew, *Century Magazine*

It makes no sense at all to try to deny the reality of Jewish power and prominence in popular culture. Any list of the most influential production executives at each of the major movie studios will produce a heavy majority of recognizably Jewish names.

Michael Medved, Jewish writer, ["Jews Run Hollywood - So What?"](#), *Moment*, 8/96

On Jewish "Genius":

One of the outstanding fortes of the Jews is the skillful manipulation of propaganda. However, the record of the Hebrews and their history shows that all the Jewish claims of culture are entirely without foundation. *The Horizon Book of Christianity*, a standard reference work, says "The Jews began as an agglomeration of small tribes who later attained independence only in the interlude between the rise and fall of great empires. They have bequeathed no monuments testifying to magnificence. There are no tombs of Hebrew kings with chaplets of gold and chariots studded with jewels. Palestine archeology has unearthed no statues of David or Solomon, but only water pots like the one from which Rebecca watered the camels of Abraham's servants."

The Oriental Institute of Chicago contains one of the world's most outstanding collections of the fine arts, specializing in Egyptian, Syrian and other cultures of the Near East, in the area which the Jews claim as that of their origin. One would expect to find the Jewish contribution to civilization well represented there. After walking through vast halls filled with great works of art, splendid statues, exquisite jewels, and other artifacts from the tombs of Egyptian and Assyrian conquerors, we come to the Jewish exhibit. Here we find a glass case filled with broken bits of clay pots, crude, undecorated, and unglazed utensils which might have come down to us from the Stone Age. This is the great Jewish "culture" about which the Jews brag so flagrantly and it is about all they have to offer.

The fact is that the Jews were known throughout ancient history only as destroyers. They produced no art, founded no dynasties, built no great cities, and, alone of all the ancient peoples, had no talent for the finer things of culture or civilized life. Yet today we will hear the Jews boast loud and long about how they are the sole torchbearers of civilization.

Ben Klassen

[Klassen is a "white supremacist," a purported survivor of the Jewish-led Bolshevik extermination of White Russians. However, his comments herein are archaeologically and historically accurate. Nevertheless, while touting the "superiority" of the white race, Klassen, like others, makes statements such as, "The stupidity, the gullibility, and the cooperation of the Gentiles as a whole and the White Gentiles in particular in this respect has been, and is today, a key factor in the Jew's ability to divide, conquer and destroy vast numbers of their enemies far in excess of their own numbers." It is difficult to believe that a "superior" race could be so stupid.]

On Jews and Masonry:

Masonry is a Jewish institution, whose history, degrees, charges, passwords and explanation are Jewish from beginning to end.

Quoted from Gregor Shwarz Bostunitch: die Freimaurerei, 1928;
The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, P. 101)

Freemasonry was a good and sound institution in principle, but revolutionary agitators, principally Jews, taking advantage of its organization as a secret society, penetrated it little by little. They have corrupted it and turned it from its moral and philanthropic aim in order to employ it for revolutionary purposes. This would explain why certain parts of freemasonry have remained intact such as English masonry.

In support of this theory we may quote what a Jew, Bernard Lazare, has said in his book, *L'antisemitisme*:

"What were the relations between the Jews and the secret societies? That is not easy to elucidate, for we lack reliable evidence. Obviously they did not dominate in these associations, as the writers, whom I have just mentioned, pretended; they were not necessarily the soul, the head, the grand master of masonry as Gougenot des Mousseaux affirms. It is certain however that there were Jews in the very cradle of masonry, kabbalist Jews, as some of the rites which have been preserved prove."

It is most probable that, in the years which preceded the French Revolution, they entered the councils of this sect in increasing numbers and founded secret societies themselves. There were Jews with Weishaupt, and Martinez de Pasqualis, a Jew of Portuguese origin, organized numerous groups of illuminati in France and recruited many adepts whom he initiated into the dogma of reinstatement. The Martinezist lodges were mystic, while the other Masonic orders were rather rationalist, a fact which permits us to say that the secret societies represented the two sides of Jewish mentality: practical rationalism and pantheism, that pantheism which, although it is a metaphysical reflection of belief in only one god, yet sometimes leads to cabalistic theurgy. . . . the Jews could be good agents of the secret societies, because the doctrines of these societies were in agreement with their own doctrines, but not that they were the originators of them.

Bernard Lazare, *l'antisemitisme*. Paris, Chailley, 1894, p. 342;
The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 101-102

On "Anti-Semitism":

American Jewry too must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must combat every alien Jew-hater, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become "fellow-travelers."

Rabbi Spitz, *American Hebrew*, 3/1/46

[And so, the fallacious term "[anti-Semite](#)" rears its ugly head in full force, such that if one is found in Canada or Germany, for example, to be an "anti-Semite," one can indeed be jailed. As we know, many others who are condemned under the calumny of "anti-Semite" are ridiculed and driven into bankruptcy. Were such extreme laws enacted and punished to their fullest extent, the nation of Israel would have to be imprisoned, because, since Arabs are Semites, the Israeli hierarchy could only be designated as "anti-Semites." In addition, the reason the Talmud was constantly burned over the centuries is because it is full of calumny and hatred against others, i.e., non-Jews, Goyim, Gentiles, Christians, etc. Perhaps we should enact "anti-Goyim" legislation of the same type as is being harped about by Rabbi Spitz. Also, the majority of "Jews" are not Semites but Europeans. There are also Chinese Jews, Indian Jews, Ethiopian or black Jews, etc., such that Judaism is NOT a race. The term "anti-Semite" is designed to make people believe Judaism is a race and therefore be ashamed to critique it in fear of being considered a racist. See [Zionist Anti-Semitism](#).]

If you are an anti-Semite, I, the Semite, am an anti-Semite too, and a much more fervent one than ever you are. We have erred, my friend, we have grievously erred. . . .

Oscar Levy, a Jew

It is quite unpardonable to accept the conclusions of a Jewish psychology as generally valid. Nobody would dream of taking Chinese or Indian psychology as binding upon ourselves. The cheap accusation of anti-Semitism that has been leveled at me on the ground of this criticism is about as intelligent as accusing me of an anti-Chinese prejudice.

No one among us would think of regarding the Jews as enemies of our country if they would consent to live as ordinary citizens, following any honorable trade, performing their religious activities, and contributing to general culture as much as possible; but unfortunately the Jewish intellectuals consider themselves little Messiahs, and their nation thinks itself obliged to support them in their expeditions.

Georges Sorel

Antisemitism is a very plausible attitude, and to a certain extent a prudent one.

Daniel Halevy, a Jew
Luttes et problemes, 1911

A careful study of anti-Semitic prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict.

H.G. Wells, Nov. 11, 1933

The Jewish theory that the *Goyim* envy the superior ability of Jews is not borne out by the facts. Most *Goyim*, in fact, deny that the Jew is superior, and point in evidence to his failure to take the first prizes: he has to be content with the seconds. No Jewish composer has ever come within miles of Bach, Beethoven and Brahms; no Jew has ever challenged the top-flight painters of the world, and no Jewish scientist has ever equalled Newton, Darwin, Pasteur or Mendel. In the latter bracket such apparent exceptions as Ehrlich, Freud and Einstein are only apparent. Freud was nine-tenths quack, and there is sound reason for believing that even Einstein will not hold up: in the long run his curved space may be classed with the psychosomatic bumps of Gall and Spurzheim. But whether this inferiority of the Jew is real or only a delusion, it must be manifest that it is generally accepted. The *Goy* does not, in fact, believe that the Jew is better than the non-Jew; the most he will admit is that the Jew is smarter at achieving worldly success. But this he ascribes to sharp practices, not to superior abilities.

Not only persecution of Jews but any critical mention of Jewish power in the media and politics is roundly condemned as "anti-semitism." But there isn't even a term of opprobrium for participation in the mass murder of Christians. . . .

It's permissible to discuss the power of every other group, from the Black Muslims to the Christian Right, but the much greater power of the Jewish Establishment is off-limits. That, in fact, is the chief measure of its power: its ability to impose its own taboos while tearing down the taboos of others - you might almost say its prerogative of offending. You can read articles in Jewish-controlled publications from the *Times* to *Commentary* blaming Christianity for the Holocaust or accusing Pope PiusXII of indifference to it, but don't look for articles in any major publication that wants to stay in business examining the Jewish role in Communism and liberalism, however temperately. . . .

The single most powerful Jewish lobbying group is the American Israel Public Affairs Committee (AIPAC), which, as its former director Thomas Dine openly boasted, controls Congress. At a time when even Medicare may face budget cuts, aid to Israel remains untouchable. If the Israelis were to begin "ethnic cleansing" against Arabs in Israel and the occupied lands, it is inconceivable that any American political figure would demand the kind of military strike now being urged against the Serbs in ex-Yugoslavia.

Jewish-owned publications like *The Wall Street Journal*, *The New Republic*, *The Atlantic Monthly*, *U.S. News & World Report*, the *New York Post*, and New York's *Daily News* emit relentless pro-Israel propaganda; so do such pundits as William Safire, A.M. Rosenthal, Charles Krauthammer, Jeane Kirkpatrick, and George Will, to name a few.

Joseph Sobran

[What World Famous Men Have Said About the Jews](#)

Radio Islam

NOTE: We consider the Ben Franklin quote likely to be spurious, as Franklin certainly was no Christian, although he may have played one in order to stir dissent.

[Jews NOT Zionists](#)

A Jewish group describes the "racist" nature of "Zionism" and states that

Jews are not a race and that Zionism was responsible for "the Holocaust."
One problem: The religion of Judaism DOES indeed call for world domination, despite this group's claims. Judaism and Zionism are not separate in this regard.

Dark Web Pages of Zionism

Were the Jews Leaders of Bolshevism?

Note that, despite this author's assertion, Lenin was also part Jewish.

Kasztner's List: Zionism and the Holocaust

More about the collaboration between Zionists and Nazis.

Jewish History, Jewish Religion: The Weight of Three Thousand Years

by Professor Israel Shahak
Provided by Radio Islam.

The Hidden History of Zionism

by Ralph Schoenman

The Talmud Unmasked

by Rev. Prainaitis

Who Was Jesus?

The Lubavitcher (orthodox Hassidic Jew) take on "Yeshu" and Jewish hegemony:
"The Bible gave a warning about a dangerous, false prophet who would arise to test our faith in G-d. . . . As described in many places, including Jeremiah 16:19-21 and Zechariah 8:20-23, **all the old gentile religions of the world will disappear, and their followers will turn to the Jews for spiritual leadership.** Until then, Christians are spiritually blinded, and cannot yet understand G-d's wisdom in the Bible."

Truth Be Known

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