

O House of Israel and Thou Judah

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"Come now, and let us reason together, saith the Lord." Isa. 1:18.

"There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep a man in everlasting ignorance. That principle is, contempt prior to examination." Dr. Paley.

*And a greater than Paley has said:
"He that answereth a matter before he heareth it, it is a folly and a shame unto him."
Prov. 18:13.*

THIS BOOK IS AFFECTIONATELY DEDICATED TO

- I. *The House of Israel*, the lost ten tribes, who, by the grace of God and in accordance with His divine plan, are no longer lost, but who have, in these last days, been revealed in humanity's final staging for judgment and for subsequent Kingdom glory.
- II. *The Kingdom Message Association*, whose loyalty, encouragement, single minded and wholehearted interest in the Great Pyramid and the Prophetic message, and whose constant encouragement made it possible for me to go forward in the work, and to
- III. *My Brethren in the Christian Ministry* with a prayer that it may be of very definite help to them in their efforts to get out of the ecclesiastical and traditional "pit" and jesuit wilderness, into which multitudes have unwittingly fallen, and into the clear light of divine and prophetic revelation whereby they may become true prophets—watchmen—in these perilous times. To these latter the following Scriptures are sincerely called to attention: Isa. 21-11, Ez. 34:2-31, Isa. 56-1-12, Jer. 23. Undoubtedly these Scriptures refer to the "Shepherds, pastors and teachers of this very time."

THE AUTHOR.

TO THE LOVER OF PROPHETIC TRUTH

This book contains the very essence of divine truth, the foundation of Christ's mission and message to this world as they relate to the Kingdom of God on earth; as they relate to health, peace and happiness.

A great temptation has followed me all the way through this book—that of developing the discussions to great length. Such expansion, however, would have defeated the basic purpose of the message. Hence the brief, short sentences and paragraphs. The brevity aids simplicity.

God's word is simple; all truth is simple. And words, mere words, are very cheap. Multiplicity of words leads to confusion and to emphasis upon the letter; and the letter killeth. We hope this book will lead to SPIRIT, even the Spirit of truth and life. And the Spirit maketh us free. We have sincerely sought for the whole Spirit of truth in these pages.

Faithful and loyal to the above principle we have given to you, the reader, the truth as it has been revealed to us. For centuries we have been "repeating" the so-called Lord's prayer. It is our prayer and our Lord wishes us to know exactly what it means. Come with me and we shall try to learn its glory.

C. LEWIS RANDOLPH FOWLER

CHAPTER I

THE PRESENT WORLD SCENE

Ez. 36:16-24, I Ki: 11:35-6

The hands on the dial of time, God's clock of the Ages," point to "12" and the gong sounds the knell of a dying order. The "New Order" is here.

Watchman, what of the night? Watchman, what of the night? Again, now, from every quarter of the globe goes up the ancient cry of fear as multiplied millions of men, women and children are driven like dumb beasts before the frankenstein machines of destruction in the greatest holocaust of all time. And the tragedy of it is that the "Watchmen" have no answer. They can offer no remedy, no relief, no hope. They do not know "what of the night." For "blindness in part" still closes the eyes of Israel as a people, who alone hold, as in a book they cannot read clearly, the answer. The modern Watchman declares, "Believe on the Lord Jesus Christ and thou shalt be saved." From what, to what, he does not know.

It is given to this generation to live in a most terrible hour, and yet one most awe-inspiring and sublime. We have reached in the long march down the corridors of time, the "latter days" of Scripture, which God's prophets were called to foresee and declare.

But true to the prophetic message, we see on every hand a falling down of Israel's shepherds. There is a famine in the earth as God warned us. Amos. 8:11-14.

11. *Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord;*

12. *And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it.*

13. *In that day shall the fair virgins and young men faint for thirst.*

14. *They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.*

What a picture of our time. Confusion, near chaos, everywhere. Millions of people running to and fro in the earth seeking for peace, seeking for that which alone can satisfy, the whole truth about God and His plan for this world. Having, themselves, been steered up a blind alley, our shepherds have had to resort, not knowingly or wilfully, to an unsound emotionalism built upon the oft repeated "I am saved," as if an inner, personal experience of divine grace were the one great and only goal. The truth is, personal salvation is the first step in God's plan and purpose for a lost world. Eye hath not seen, ear hath not heard nor hath it entered into the heart of man, what God hath in store for those who accept him. Isaiah saw the Kingdom Age—the reign of Christ on a redeemed earth.

Far more clearly than many of our present day prophets, Isaiah explains the cause of the present chaos which engulfs mankind. Israel has failed in part in her solemn commission to lead and bless the nations. Hence both she and they are paying for their folly. Why has the machinery of national governments come to the experience described above? The prophet answers our question: Isa. 24.

"The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinances, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate; therefore the inhabitants of the earth are burned and few men left." (Verses 5-6.)

Mankind has "transgressed the laws, changed the ordinances, broken the everlasting covenant," hence his punishment. It is not God's civilization that is crumbling and falling all about us. Man's civilization has failed utterly.

"TRANSGRESSED THE LAWS"

Civilization has been built up by legislation which has taken no cognizance of God's laws. It has been largely governed by a materialistic human exploitation conception of the universe and God. The whole structure is basically and superstructurally out of harmony with universal law. Man is held in a machinery which causes him constantly to transgress those laws; laws the operation of which is essential to the proper development of the earth; to the right evaluation of its material properties, and to the proper relationship between man and man, man and the universe, and man and God. It is this machinery that has produced what Paul calls the bondage of corruption under which the whole creation groans and travails. Man has legislated his own destruction.

"CHANGED THE ORDINANCES"

Certain ordinances were from the beginning, part of God's plan for man on this earth and they were established to guide the manner of life of man so that freedom, peace, prosperity, health and happiness might prevail. There are tens of thousands of ordinances and statutes on the books of the nations, and a great majority of them are unholy, ungodly, and are not in harmony with God's ordinances. God's ordinances have been despised, changed or completely ignored, being buried by the superimposed structure of human laws and civilization. Man has substituted his ignorance—so-called wisdom—for God's righteous laws. Hence

his sufferings. First Nimrod, the Hamite, the Gentile and then Omri, 6th King of Israel, engulfed humanity in this wilderness.

"BROKEN THE EVERLASTING COVENANT"

In consequence of the transgression of these laws and the change of the ordinances, "the everlasting covenant" has been broken. The covenant established the necessity of the complete attunement of man and all his activities with God and the laws of the universe. Because the covenant has been broken the earth has been polluted. God unmistakably declared that violations of His covenant would bring sorrow and suffering. This continual pollution has created the paradoxes and tragedies of life. It has presented mankind with the enigmas of human society. It has brought ever-recurring cycles of cataclysmic disaster. It is responsible for the evil now consummating in the earth. Man has failed to recognize and to obey the laws of righteousness which must be followed if people are to survive.

All nations are, therefore, at this writing, on the verge of revolution and collapse. The whole human family is being called to account. Israel—the Anglo-Saxon and kindred peoples—is called to judgment in order to lead humanity out into a new world. Just whom do we suppose is going to or can lead the world out of this tragic situation and condition? Can Germany do it? Can Russia? Can Italy? Can Japan? China? Turkey? If Israel fails, humanity is lost.

THE SOLUTION

Obviously the solution to the problem will be found in an order of human society, the laws of which recognize the laws of God and of the universe. Such an order was established at Sinai. Christ affirmed this order and commanded us to restore it.

The prophet Isaiah, in the same chapter quoted above, forecasts the consummation of human civilization in the Christ-ruled Kingdom, points to Israel in the "isles afar" or "coasts of the sea," as leaders who shall begin the movement for the redemption of man. This will include his restoration to a civilization such as will enable him to keep and not to transgress the divine laws; to maintain and not to change the ordinances; to develop and not to break the everlasting covenant.

That America—Manasseh—as the greatest of nations and people on earth—is to play a leading role in this work there can be no doubt. But America, too, has sinned. She has taken her Delilahs to her bosom. She has entered into secret intrigue with "The Beast," "The Dragon," and has walked with all sorts of abominations.

"When thus it shall be . . . they shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the west" (by "they" we mean, Ephraim and Manasseh) . . . "Wherefore glorify ye the Lord in the fires, even the name of the Lord God of Israel in the isles of the sea." Isa. 24:15 (Heb.)

In "the isles" and western coasts of Europe (as references are also translated) has been planted the Israel people, the ten lost tribes, who, in the midst of the destruction that is upon the earth, shall at this time return to a full recognition of the majesty of the Lord—Jehovah—as the only and wise potentate, the King of kings and Lord of lords, who alone is able to legislate for man so that all laws and ordinances are left free to operate fully. As the ordained nucleus for the establishment of the Kingdom of God on earth, the Israel people will return to the constitution, the laws, the statutes and judgments which God gave to Israel as the expression of all eternal laws, and by the operation of which an order of human society can be built up that can and will re-establish the everlasting covenant.

Even despite the sins and shortcomings of Israel, her leading tribes, Ephraim and Manasseh (as England and the United States), have in the past given to the world its highest expression and development of human liberty, in and through the Magna Carta, the Mayflower Compact, the Declaration of Independence, and the Constitution of the United States. In the downfall of the nations now taking place, whatever is based on the principles of these God-inspired documents will stand. But even in the laws and government of Ephraim and Manasseh there is much that must be consumed and atoned for. They, too, must and will be judged and purged.

The groaning creation waits for the manifestation of the sons of God, says Paul. And when Israel is restored to the status and experience of the sons of God, in full harmony with and under the complete direction of the Lord, a new civilization will arise wherein God's Kingdom will be established upon the earth as Christians have prayed for centuries. "Thy Kingdom come, thy will be done." Then shall man be free to live in full harmony with God and man; then shall the whole creation be freed from the bondage of corruption and enter into the glorious liberty of the children of God.

Read Matt. 25th chapter. While Israel is far from perfect, the truth is, that the only nations that have evangelized the world, that have succored the poor and needy, that have come to nations, peoples and cities in times of tornado, earthquake and famine have been the Israel nations. Who helped Japan when the earthquake destroyed property and people? Did Germany? Did Italy? No, no. Scandinavia, England—that is Great Britain and Uncle Sam did.

Behold the scene! Friends the hour of judgment has come. The rod of Assyria is beating hard upon Israel's back. While God is destroying many nations, He calls Israel to come home.

CHAPTER II

ISRAEL AND JUDAH

One of the tragedies and mysteries of human history is wrapped up in one name—Judah. He is the one outstanding world enigma. This name has stalked christianity from its birth and unnecessarily confuses the majority of christians still.

Does anyone, including Judah, doubt that it is time for mankind to know the truth about this whole matter? The solution of this problem is of first importance today for hitherto, it has been a major problem in the world. No one can really understand the Bible until he knows the truth regarding "Jew," "Israel," etc.

All christians are familiar with such terms and expressions as the following:

1. *"The Jews are God's chosen people."*
2. *"The Bible is a Jewish book."*
3. *"The Jews will go back to Palestine as an evidence of Christ's imminence."*
4. *"The Apostle Paul—the Jew."*

These and scores more like them are widely taught and believed.

Now the truth is, all four of the above statements are false. But we must make clear what we mean by such a statement and why we make it. It is due to all Jews to clear up this "false doctrine."

The teaching has done great injury to Judah. It has paralyzed and neutralized much of christian work.

Just who are the Jews anyway? All Israelites, certainly, are not Jews. And yet all Jews may be Israelites.

All real children of Judah are Israelites. Some of these children of Judah are called Jews. Many so called Jews are not Jews at all, but are Babylonian and Hittite mongrels or proselytes.

Shall we put it this way. Jacob's seed have always been of necessity divided into two families. In Jer. 3:24, we read:

"Considerest Thou not the two families which the Lord hath chosen?" These two families came by way of Leah and Rachel.

Ruth, the Moabitess, was being married to Boaz in Israel. Ruth was a Hebrew, but she was not an Israelite. A special prayer meeting was held for her at the wedding feast and Israel prayed:

"The Lord make Thee—Ruth—like Rachel and like Leah, which two did build the house of Israel."

While yet in Egyptian bondage God regarded the fixed difference between Israel and Judah and declared such to be permanently settled when they left Egypt at the behest of God to go possess their inheritance - Palestine.

"Ps. 114:1-2," "When Israel went out of Egypt, the House of Jacob (Israel) from a people of strange language; Judah was his sanctuary, Israel his dominion."

What a marvelous statement that is. Contemplate its meaning. Externally there seemed to be perfect unity in all Israel, that is among all the 12 tribes of Israel, the descendants of Jacob.

But God knew differently. We only have to wait a few centuries to know exactly what God's plan is. At I Ki. 11:11-13, we come into clearer understanding of God's plan and program.

11. Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

12. Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

13. Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

And then at I Ki. 12:19-24 we marvel again at the wonder of God's plan as we are told that this thing, this separation, was of God.

19. So Israel rebelled against the house of David unto this day.

20. And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

21. And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22. But the word of God came unto Shemaiah the man of God, saying,

23. Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24. Thus saith the Lord, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the Lord, and returned to depart, according to the word of the Lord.

With all the positiveness of heaven God makes it clear for all time and to all people that he separated "Judah" from "Israel" and that henceforth they were to follow two separate and distinct paths in the world.

Shall we turn back a few pages of history now—both divine and secular? We are now in Goshen. It is a solemn, high day. All Israel is gathered about Jacob. The old man was about to die. Joseph, the

Premier of Egypt, was there. By his side were his two sons, Manasseh, the elder, and Ephraim. Joseph had longed to have his boys adopted into Israel. No doubt he had talked it over with his father many times before.

Gen. 49:1-2 tells the story:

And Jacob called unto his sons, and said, "Gather yourselves together, that I may tell you which (what) shall befall you in the last days."

"Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father."

At this time in a very special ceremony Joseph's sons were inducted into Israel. Ephraim, the younger, was highly honored. Jacob transferred the birthright to him. "As Reuben—for Reuben was the eldest son—he shall be mine."

Later on it will be recalled Jacob said: "I am father to Israel, and Ephraim is my first born." Jer. 31:9.

"Sanctuary" and "Dominion" became more definite and distinct in Israel consciousness.

All the way God clearly distinguishes between Israel and Judah. Any sincere minister, teacher, seminary faculty should see this. But let's make this clearer.

Jer. 33:14 "Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the House of Israel" and to the "House of Judah." In the mind and purpose of God there are two houses.

Now it takes the whole of Judah and the whole of Israel to make up the whole of Israel. All real children of Judah are Israelites. All Israelites are not of Judah. The whole house of Israel and the whole house of Judah make up the whole of God's Chosen People. Is it not clear that there is a body of people called "Israel," the whole house of Israel, of which Judah is neither part nor parcel? Of course they be brethren, since they have one common father—Jacob—Israel.

It should be clear to any honest seeker for the truth,

that the children—the seed—of Jacob-Israel—were divided by the Will and purpose of God; yes, by the direct intervention of God, into two houses, into two Kingdoms, into two nations. We may expect therefore, to find the Scriptures filled with such expressions as the following:

"ISRAEL:"

"The children of Israel."

"The house (whole) of Israel."

"All Israel."

"The house and Kingdom of Israel."

"JUDAH:"

And the very same for Judah. Thus we begin to understand such terms as

"All Judah."

"Judah."

"Jewry," etc.

From the time eleven tribes Israel left Judah and set up the "House and Kingdom of Israel" they were known as "Israel" and we have good authority for saying that in at least 2,400 places or connections in the Scriptures the term "Israel" has no possible reference to Jews or to Judah.

Again consider the fact that Judah was carried into Babylonian slavery. Benjamin and Levi were taken with Judah. Hundreds of thousands, including Benjamin who was taken out of Israel (loaned) and placed with Judah for the sake of light in Jerusalem, and Levi, the Priests, and they remained there only 70 years. Some have estimated that approximately 2,000,000 were carried away. But at the end of 70 years only about 42,000 returned to rebuild the Temple in Jerusalem.

What became of all the millions of Judah who did not return to Jerusalem? Echo answers, "What?"

They certainly did not perish. They are somewhere in the world. But they are not known as Jews. Un-

doubtedly they walk with Israel, unconscious of their identity, just as Israel has been and is yet, largely, ignorant of their actual identity.

Now the term "Jew" was not known prior to the Babylonian captivity. The first mention we find in the Bible of the term "Jew" appears during and just after the captivity. From the return to Palestine and Jerusalem the term "Jew," "Jews," "Jewry," "All Jewry," and on to Christ, yes, even to the destruction of Jerusalem in 70 A.D. were in universal use. Many pure descendants of Judah returned from Babylon. Their families and names are carefully recorded in the Scriptures. But intermarriage with the Babylonians and other Gentile nations, Hittites, etc. greatly weakened and undermined all Judah of the return.

Prof. C. A. L. Totten, late of Yale University said, "I can never be too thankful to the Almighty that in my youth he used the late Professor Wilson to show me the difference between the two houses. The very understanding of this difference is the KEY by which almost the entire Bible becomes intelligible, and I cannot state too strongly that the man who has not seen that Israel of the Scriptures is totally distinct from the Jewish people, is yet in the very infancy, the mere alphabet, of Biblical study, and that to this day the meaning of seven-eighths of the Bible is shut to his understanding." Ministers and theological seminaries please take note.

Another matter of very great importance must be considered here. It is this; not only did God separate Israel and Judah, the Dominion and Sanctuary, Leah and Rachel, He actually severed all relationships between them. He broke the brotherhood. Before we quote at length a most wonderful passage of Scripture, we record here a few references for use by the careful student. Ezekiel 37:15-23, Ezekiel 23:4, Jer. 3:8-11, Zech. 10:6-8.

Shall we carefully read: Zechariah 11:7-10-14. In many respects this is one of the clearest, most comprehensive, revealing and remarkable prophecies ever uttered. No honest, unbiased mind can stand before this Scripture and doubt. Here it is:

7. And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

10. And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11. And it was broken in that day; and so the poor of the flock that waited upon me knew that it was the word of the Lord.

12. And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

13. And the Lord said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.

14. Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

A peculiar sort of sickly sentimentalism has so weakened Israel that we have not been able to see the reality and the great significance of the above prophetic utterance. Observe that the "Brotherhood" was broken between Israel and Judah and not between Israel and the Jews. There are millions of Judah's children on this earth today who are not known as Jews. Just so there are millions of people who call themselves Jews, who are known as Jews, but who do not have a drop of Judah blood in them. They are mongrels, they are Babylonians, and Hittites, and they in this age constitute the "Synagogue of Satan." The early christians and Christ knew them.

Revelation 2:9.

"I know their works and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the Synagogue of Satan."

Revelation 3:9

"Behold I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold I will make them come and worship before thy feet, and to know that I have loved thee."

Judah has full hope of a final restoration and redemption. Judah will ultimately see and accept Christ, the Messiah. The Jew has no such promise. Both Judah and Israel are suffering greatly in this final world purging and judgment. Both will be redeemed. The Jew has no such hope or promise. The broken Brotherhood between "Beauty" and "Bands", between Judah and Israel will be mended. But the Jew is a usurper, a counterfeit, a copyist, a plagerist, a human enigma.

There are many real children of Judah, pure blooded and true, who wear the name "Jew." These will have to come out of Babylon and be separate from this mass of mixed blood proselytes who have fastened themselves onto Judah. Hasten the day, both for the sake of Judah and for all his brethren the "Lost Ten Tribes" of Israel.

Thus we discover that there has always been a line of demarcation intended between Judah and Israel. We understand the meaning of Leah and Rachel, "Sanctuary" and "Dominion." But we shall develop some of these principles more fully in later chapters.

CHAPTER III

GOD'S COVENANT WITH ABRAHAM

The Scriptures record four Great Covenants with Abraham and his seed.

The Abrahamic Covenant No. I.

The Abrahamic Covenant No. II.

The Mosaic Covenant.

The Davidic Covenant.

The New Covenant.

We used the word "Four" above when meaning the number of great Covenants. You see, in reality God made one covenant with Abram and another with Abram after he had been exalted to "Abraham" friend of God. Following the first covenant as recorded at Gen. 17:1-8.

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

2. And I will make my covenant between me and thee, and will multiply thee exceedingly.

3. And Abram fell on his face: and God talked with him, saying,

4. As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

5. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

6. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

8. *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.*

This covenant was wholly unconditional. It established forever, among other things, the following:

- a. Plurality of nations - many nations - were to spring from Abraham.
- b. A royal lineage was assured. Abraham's wife, Sara, was to be the mother of nations and Kings.
- c. A geographical territory, a permanent inheritance, was assured as an everlasting inheritance to Abraham's seed.

The second Covenant made with "Abraham," as distinct from Abram is recorded at Genesis 22:16-18 and is as follows:

15. *And the angel of the Lord called unto Abraham out of heaven the second time.*

16. *And said, "By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:*

17. *That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;*

18. *And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.*

What a solemn declaration this is. See how God begins His solemn declaration. "By Myself have I sworn." Having no higher authority by whom to swear God makes oath—"By Myself have I sworn."

No wonder the Archangels, the angels and all saints fall down before His Throne and say "Holy, holy, holy, Lord, God Almighty." When Jehovah makes oath it is a glorious pronouncement. Let heaven and all in heaven, let earth and all its inhabitants be still when God makes "oath." All eternity, cannot, would not alter that.

Heaven and earth may pass away, but a Covenant

made with a Child of God, sealed by an oath—will never pass away or be altered in any way. Next:

"I will multiply thy seed." Look up at the stars of heaven. Can you count them? No more can you number the children of Abraham. Walk upon the seashore, Dare one try to number the sands thereof? No more can one number the descendants of God's friend—Abraham.

This Covenant with Abraham involves the integrity of God and all that He has ever said to and done for the children of men. God and His Covenants, His oath, are inseparable.

Do not overlook the great fact that this covenant with Abraham made oath to Abraham that he would become the father of "more than one nation."

The great mountain peak of the covenant is found in these words. "In thy seed shall all nations of the earth be blessed." Failure to fathom the blessing and glory of that sentence has caused much of modern christianity to stumble and fumble on its way to the Kingdom of God on earth. Understand that covenant and one will know the meaning of John 3:16-17, the meaning of the church and the meaning of the so-called "Lord's prayer." Shall we follow these covenants through until we really understand.

THE CALL OF ABRAHAM

The purpose and plan of God to set up His Kingdom on earth was asserted when Abraham was deliberately lifted out of the course of this world by divine choice and set on a course of Kingdom building under divine guidance and approval. Let us examine this whole process carefully. When Abraham was called or chosen, both Ham and Japheth, as well as multitudes from Shem, peopled the earth. But God chose righteous Abraham because he was God-fearing. Abraham believed God.

- (1) The Call of Abraham. Gen. 12:20.
- (2) The Abrahamic Covenant. Unconditional.
Note the features:
Genesis 12:2-3, 13:16, 15:5, 17:6-9, 16, 22:16-18, 48:11-20.
 - a. To make Abraham a great nation.
 - b. To bless Abraham and make his name great.
 - c. Abraham to be a blessing.
 - d. To bless them who blessed Abraham.
 - e. To bless all nations; all families of the earth.
 - f. Gen. 22:15-18, 17:1-22—To bless Abraham forever.
 - g. Abraham to be blessed—his seed as the stars of heaven—sand of the sea in numbers—all nations to be helped.
 Genesis 17:1-9, Lev. 24:8, Gen. 17-19, I Chron. 16:16-18, Gen. 15:1-18, Deut. 11:13-32, II Sam. 7:13, I Chron. 22:10, I Kings 2:4, I Kings 8:25-9:5, II Chron. 6:16, Jer. 33:17, Isa. 9:7. The Covenant extended to:
 - (3) ISAAC: Covenant extended to Isaac. Gen. 17:21, 4, Gen. 25:11, Ex. 2:24, Amos 7:16, Lev. 26:42, II Kings 13-23, Gen. 28:13, I Kings 18:33, I Chron. 29:18, Gen. 21:12.
 - (4) JACOB: Covenant repeated to and perpetuated in Jacob. Gen. 25:26, 32:1-36, Deut. 32:1-28, Isa. 41:8, Isa. 49:6, 68:9, Gen. 35:10, 34, 25, 35:26, 49:1-2 I Kings 18:31, 35, Ex. 2:24, Lev. 26:42, Num. 24:17, Psa. 135:4, Gen. 35:24-32, Gen. 28:1-22, 27:28-29.

THESE COVENANTS were everlasting—unconditional. See also for David, his EVERLASTING THRONE (which exists today, and upon which Christ will reign for 1000 years—even forever.

II Sam. 16:13-19, II Sam. 5:6-10, 6:2, Isa. 9:7, Jer. 33:15-17, 36:30, 22:30, Matt. 22:42, Matt. 21:9, 3:7, 5:5, I Kings 12:25, I Kings 13:2, Luke 1:69, I Chron. 17:24, Isa. 37:35, I Kings 11:13, 36, Psa. 89:3.

Great confusion prevails throughout Christendom regarding the Kingdom and the people whom God chose as his servants. Nearly all Christendom is in confusion at this point.

Abraham, the father of the chosen nation, was in the line of Seth and Enoch, through Noah, Shem, and Terah. He was neither an Israelite nor a Jew. He was the father of Isaac and Ishmael, neither of whom was an Israelite or a Jew. They were Hebrews. But Jacob was exalted to the favored position of "Israel." At Jabbok ford God named Jacob "Israel," but that did not make him a Jew. (Gen. 32:24-32, Gen. 35:10-12).

Jacob had twelve sons, as follows, and all of them were Israelites—sons of Jacob-Israel.

- | | | |
|---------------|-------------|---------------|
| (1) Reuben | (2) Simeon | (3) Levi |
| (4) Judah | (5) Zebulon | (6) Issachar |
| (7) Dan | (8) Gad | (9) Ashur |
| (10) Naphtali | (11) Joseph | (12) Benjamin |

Identified with these twelve sons, in after years, as heads of tribes, were the sons of Joseph, Ephraim and Manasseh. Each one had a certain individual blessing pronounced upon him by Jacob. The blessings were not transferable, of course, for they gave the distinctive characteristics of each son, and each one was told what was to befall him in the "last days" (Gen. 49:1). This "last days" is a point that Christians have overlooked.

The pronouncements were as given in Genesis 49:
REUBEN: Genesis 49:3-4, Deut. 33:6.

"Thou art my first born, my might, the beginning of my strength, the excellency of dignity, and the excellency of power.

"Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; there defilest thou it; he went up to my couch."

SIMEON AND LEVI—BRETHREN, Deut. 33:8.

"Instruments of cruelty are in their habitation. O my soul, come not thou into their secret, unto their assembly, mine honour, be thou not united; for in their anger they slew a man, and in their self will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

JUDAH: Genesis 49:8-12, Deut. 33:7.

"Judah is a lion's whelp, from the prey, my son, thou art gone up; he stooped down, he couched as a lion, and as an old lion; who shall raise him up?"

"The scepter shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

"Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes.

"His eyes shall be red with wine, and his teeth white with milk."

ZEBULON: Genesis 49:13, Deut. 33:18-19.

"Zebulun shall dwell at the haven of the sea, and he shall be for a haven of ships; and his border shall be unto Zidon."

ISAACHAR: Genesis 49:14, Deut. 33:18-19.

"Isaachar is a strong ass couching down between two burdens:

"And he saw that rest was good and the land that it was pleasant; and bowed his shoulders to bear, and became a servant unto tribute."

DAN: Genesis 49:16-18, Deut. 33:22.

See also I Kings 12, Amos 9:14, Num. 25:1-4.

"Dan shall judge his people as one of the tribes of Israel. Dan shall be a serpent by the trail, an adder in the path, that biteth the horses' heels, so that his rider shall fall backward.

"I have waited for thy salvation, O Lord."

GAD: Genesis 49:19.

See also Deut. 33:20-21.

"A troop shall overcome him; but he shall overcome at the last."

ASHUR: Genesis 49:20.

See also Deut. 33:24.

"Out of Ashur his bread shall be fat, and he shall yield royal dainties."

NAPHTALI: Genesis 49:21.

See also Hos. 12:1, Deut. 33:23, II Kings 15:29.

Naphtali is a hind let loose; he giveth goodly words."

JOSEPH: Genesis 49:22-26.

"Joseph is a fruitful bough by a well; whose branches run over the wall:

"The archers have sorely grieved him, and shot at him and hated him.

"But his bow abode in strength, and the arms of his hands were made strong by the mighty God of Jacob, from thence is the shepherd, the stone of Israel.

"Even the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with the blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts and of the womb; the blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of him that was separated from his brethren."

Deut. 33:13-17.

"And of Joseph he said, Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.

"And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon.

"And for the chief things of the ancient mountains, and for the precious things of the lasting hills.

"And for the precious things of the earth and fulness thereof, and for the good-will of him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

"His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

BENJAMIN: Genesis 49:27.

"Benjamin shall raven as a wolf; in the morning he shall devour the prey, and at night he shall divide the spoil.

Deut. 33:12.

"And of Benjamin he said, The beloved of the Lord (Israel) shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

These "last days" blessings (or prophecies) were pronounced upon each son according to the part he was to play in this world in "the last days"—Gen. 49:1. And it is remarkable how the twelve sons, in their tribes, kept to the course, character and quality declared by their father Jacob, who was not only speaking patriarchially but prophetically as "Israel," God's prince, in the God appointed order.

But, the picture is not complete with these twelve sons, all of whom were Israelites. Because of jealousy, Judah schemed to destroy his brother Joseph. In this mischief, Simeon and his brothers joined at first, but the kindliness of Simeon and Reuben saved Joseph from death and caused him to be sent, instead, as a slave to Egypt. God blessed Joseph in Egypt and highly exalted him. He was given two sons, Ephraim and Manasseh, who were later taken into "Israel" and special blessings, "a double portion," were pronounced upon them—prophetically, as follows:

JOSEPH AND EPHRAIM AND MANASSEH:

Genesis 48:1-22.

An additional double blessing upon Joseph and his sons was bestowed by Jacob, and a prophetic message was pronounced regarding them. (Gen. 48:15-22).

"And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac" (observe the words—"fathers"—not father) "did walk, the God which led me all my life long unto this day,

"The Angel which redeemed me from all evil, bless the lads, and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

"And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

"And Joseph said unto his father, Not so, my father: for this is the first born, put thy right hand upon his

head. And his father refused, and said, I know it, my son, I know it: he also shall become a people" (nation) "and he also shall be great; but truly his younger brother shall be greater" (in number) "than he, his seed shall become a multitude of nations.

"And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

"And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

"Moreover I have given thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

In Isaac, Jacob (Israel) and all his sons we begin to see, as if in a great panorama, the unfolding of God's plan as set forth in the Abrahamic covenant. The stream widens quickly and soon becomes a whelming flood of divine blessing to all peoples.

Thus all see that in the covenant which God made with Abraham the plan, the blueprint of the ages is unfolded. Isaac, in whom all of Abraham's seed are to be called, is there.

Jacob, who became Israel, is there. Jacob, and his two wives, Leah and Rachel, were there. For in these two we have the "Sanctuary" and the "Dominion," both of which rested at the heart of God's program for all Israel and for all peoples, races and tongues.

The twelve tribes of Israel, were there in the Abrahamic Covenant.

David was there. His Throne was there. This was under oath to be a perpetual and an everlasting Throne upon which a descendant of David was to sit until Shiloh comes whose right it is. Many other thrones (all in Israel) are there—Sweden, Norway, Belgium and others were there.

Calvary with its Cross was there. Else how did God propose, through Abraham, to bless all nations? Else

how could the Gentiles (children of Ham and Japheth) come to blessing. There it stands athwart the ages—the Cross—Calvary—with the God given sacrifice. Behold the scene. In the councils of eternity, millenniums before Calvary, Christ was as a lamb-slain.

Last of all and greatest of all (in many respects) the Church is there. And what is the Church? O, yes, it is the body of Christ. It is also Israel in the actual fulfillment of the Abrahamic Covenant. How slowly Israel came to appreciate that.

Do you recall the Joppa episode, in which Cornelius played such a part? You remember Cornelius was a Gentile and the Christians—all of them Benjaminites (sometimes referred to as Jews) at Jerusalem did not know what to do with him. Finally they saw that the heart of the Abrahamic and Davidic Covenants positively required that all nations shall be blessed. They saw that Christ was a fulfillment of God's eternal plan and that the Church—His Body—had to reach out in fulfillment of the whole plan and program of God.

Now contemplate again "Israel and Judah" of the Second Chapter. Remember God had both in mind when He made His Covenant with Abraham. The Bible will begin to open up gloriously before you. And the plan of God and the Kingdom of God will be clear.

CHAPTER IV

TWO EAGLES, TWO CEDARS AND GOD

As yet we have only hinted at one of the greatest of all mysteries—the partial blindness of Israel. Paul fully understood the mystery, but modern Christians of the whole Church, have forgotten all about it. Daniel knew about it. But God told him to shut up the book, to seal it until the end time. Paul said the blindness, in part, of Israel would continue until the fullness of the Gentiles be come in. Hear him say:

Rom. 11:25, "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part happened to Israel, (the House and Kingdom of Israel—the Lost ten tribes of Israel) until the fullness of the Gentiles (descendants of Ham and Japheth and Kindred peoples) be come in. See also Dan. 12:4.

The partial blindness of Israel had to do with our racial identity, our sublime obligations, responsibilities and blessings as a result of God's covenant with Abraham.

Very few Anglo-Saxon-Celtic and kindred peoples, as Christians, know who they are—racially. They do not know that they are the "Lost ten tribes" of Israel. They do not know they are Israel.

In fact prove to yourself that this is true. Today, or tomorrow, ask the first 100 people whom you meet these questions:

1. *Who are you? What is your name?*
They will tell you.

2. *Of what nation are you?*

They will tell you what nation they or their ancestors come from.

3. *Of what racial extraction are you?*

The majority will tell you. They will say "I am Irish," "I am Scotch," "I am Swedish," "I am Norwegian," "I am Danish," "I am English," "I am Welch," and what not. Then dare to ask the fourth question, viz.

4. *Just exactly who were you racially before you were "Irish," "Scotch," "English," "Welch," "Swedish," "Norwegian," etc. And not one in 100,000 can tell you. You see, we have all forgotten our racial identity, background and origin.*

We want you to be thinking along these lines as we approach them strongly. But before we seriously tackle that tremendously interesting and engrossing subject in which the whole Church problem and the Kingdom of God problem are involved, we must clearly visualize the perfect pattern, the divine blueprint, by which God in Christ is working to perfect His program upon this earth.

Accordingly we come now to the consideration of one of the most vitally important matters in all the word of God—the pattern by which God is surely working, and the method of execution, linked up with the integrity of God and His revealed truth.

The foundation of our enquiry is found at the 17th Chapter of Ezekiel. In many respects this is an outstanding chapter of the Bible, and is one of the great prophecies of all time. We shall quote the entire chapter.

CHAPTER 17

And the word of the Lord came unto me, saying,

2. *Son of man, put forth a riddle, and speak a parable unto the house of Israel;*

3. *And say, Thus saith the Lord God; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:*

4. *He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.*

5. *He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.*

6. *And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.*

7. *There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.*

8. *It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.*

9. *Say thou, Thus saith the Lord God; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.*

10. *Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.*

11. *Moreover the word of the Lord came unto me, saying.*

12. *Say now to the rebellious house, Know ye not what these things mean? Tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;*

13. *And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:*

14. *That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.*

15. *But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses, and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?*

16. *As I live, saith the Lord God, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.*

17. *Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:*

18. *Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.*

19. *Terefore thus saith the Lord God; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.*

20. *And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.*

21. *And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the Lord have spoken it.*

22. *Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:*

23. *In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.*

24. *And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it."*

This entire chapter deals with the throne of David. It deals also with Israel. The Abrahamic Covenant established the fact that God had "A people," "geographical territory" or "territories," "A throne," "And a King or Kings" and "Laws" in mind.

Now the moment we say "A people" do we not

inevitably raise the very vital question—"What people?" Certainly we do. Kings, people, throne, Kingdoms are all involved in this chapter. But what people? Honesty presses the question.

Since the Bible deals with a certain line of people, a definite spiritual lineage which reaches all the way from Adam, by way of Seth, Enoch, Methuselah, Noah, Shem, Arphaxad, Heber and Abraham would one not naturally expect to find "The people" somewhere in that Lineage?

Moreover since the Bible gives us the details of the call and training of and the promises made to Abraham, and since God made the covenants, upon oath, with Abraham, would one not expect to find "The people" somewhere in the Abrahamic line? That would be so if we were dealing with ordinary men.

At Ps. 89:34-37 we read:

34. *My covenant will I not break, nor alter the thing that is gone out of my lips.*

35. *Once have I sworn by my holiness that I will not lie unto David.*

36. *His seed shall endure for ever, and his throne as the sun before me.*

37. *It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.*

This is God speaking. To say that God, who changes not, failed to keep that marvelous statement is very dangerous.

This statement has to do with David and his throne, with the Davidic line—forever. To say or to believe that there has been one year, one month, one week or one day since these words were spoken when David had no descendant sitting upon His (God's) throne or heir to that throne would be to deny the authority of the Scriptures and to put God the Father to an open shame.

With regard to "The people" who were to fit into

God's pattern and program on earth, hear what the prophet of God, Jeremiah, says at 31:9-10. "For I am a father to Israel, and Ephraim is my first born."

"Hear the word of the Lord, O ye nations, and declare it in the isles (the British Isles) and say, He that scattered Israel (the descendants of Abraham through Isaac and Jacob) will gather him, and keep him, as a shepherd doeth his flock."

Behold! Here are "The people" for whom we have been looking. A King, a throne, a royal family, lineage—forever, and a people.

Again hear the prophet at Jer. 31:35-37.

35. *Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; the Lord of hosts is his name:*

36. *If those ordinances depart from before me, saith the Lord then the seed of Israel also shall cease from being a nation before me forever.*

37. *Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord.*

Wonderful language, this! This great utterance was made regarding—Israel, descendants of Abraham, in fulfillment of the Covenant, thru Isaac and Jacob. These are "The people." They were for a short time seemingly lost to history. In reality they were never lost to history, even. And nothing is more certain than this, they were never lost to God. God's eyes were ever upon them.

Now consider again a part of the 89th Psalm. Ps. 89:2-4.

3. *I have made a covenant with my chosen, I have sworn unto David my servant.*

4. *Thy seed will I establish forever, and build up thy throne to all generations. Selah.*

Again read Jer. 33:19-26.

19. *And the word of the Lord came unto Jeremiah, saying,*

20. *Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;*

21. *Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.*

22. *As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.*

23. *Moreover the word of the Lord came to Jeremiah, saying,*

24. *Considerest thou not what this people have spoken, saying, The two families which the Lord hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.*

25. *Thus saith the Lord: If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth:*

26. *Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.*

The christian world, all ministers, all teachers, all schools, colleges and seminaries stand squarely face to face with these authoritative Scriptures. Are they true? Does history prove them to be true? If these words are true, history must verify them.

Now, what are the facts?

There are, generally speaking, three well known divisions of people in the world.

These are:

A. *Christians. The leaders of this group are found majorly in the Anglo-Saxon-Celtic and kindred peoples of the world. Of course, true to God's plan for them, they have been quite faithful in evangelizing the world, so that many christians are found in all nations and among all races, kindreds and tongues.*

B. Romanists, generally referred to as Roman Catholics. These people are direct descendants of the Babylonian empire, and are therefore Hamitic in origin. When the ancient Roman empire fell, the ideals, spirit and methods thereof merged into what is commonly called the Roman Hierarchy. There they have perpetuated the old Hamitic - Babylonian—Systems of image and idol worship.

C. Jewish. These are erroneously believed to be the descendants of all 12 tribes of Jacob-Israel. Exactly what do these groups believe and teach regarding "The people" and the "Davidic Throne?" Christians: In America, Christians are divided into two schools—"Modernists," and "Fundamentalists." The Modernists (about whom there is nothing modern save the name) pay no attention to prophecy, hence they ignore as useless all discussion about Israel, "The people," and about David and his Throne.

The Fundamentalists, about whom there is little that is fundamental save the name, since they blandly declare that the "Children of Israel" (by which they mean the Jews) sinned and were cut off, and that they are in a sort of suspension for the time being, that the Davidic throne perished with Zedekiah and that at present God is, in Christ, gathering a Gentile Church out of a Gentile world until Judah returns to Palestine and to Christ.

Pressed for an answer these groups would answer about as follows:

CHRISTIANS: These believe David's throne is a dead issue, that there is no such thing today and that God repented of His oath and Covenants made to and with Abraham, Isaac, Jacob and David. They have a vague idea, and so teach, that at some future date in some mysterious way, David's throne, probably in a spiritual sense, will be re-established and that Jesus Christ will reign upon this earth for a 1,000 years. Of course all do not believe this. But a majority do.

As for the Jews—including the Lost ten tribes (for they know no difference) the average Christian teaches

and so believes that they, the Jews, are the whole of Israel and that for the present they are in a sort of racial suspension. Tragic is it not?

ROMAN CATHOLICS: These hate the idea and truth that the church is not the Kingdom of God. Nothing could disturb them more than to have the great truth of "Israel," the Lost ten tribes, revealed as the body thru whom and about whom God means to maintain His Kingdom on earth. They deny that the church is the "Body of Christ." To them the Kingdom truth is diametrically opposed to the church. They would substitute the Church for the Kingdom. The Anglo-Saxon-Celtic and kindred peoples as Israel—God's Chosen people and servant—Kingdom building race, is poison to all Romanists.

JEWES: These believe—many of them, that the so-called "Lost ten tribes" still live. They believe they will be revealed and that ultimately they, the two bodies of Israel, will unite.

We shall now see what God's word has to say.

We turn now to Ezekiel 17:1-12.

This riddle stands or falls on the faithfulness of God with David.

"I have made a covenant with my chosen, I have sworn unto David my servant."

"A great eagle with great wings, longwinged full of feathers—took the highest branch of the cedar. He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants." Now read V. 12. Here is the explanation. The great eagle was the Babylon King.

Now read V. 7. "There was also another great eagle, etc." This was the Egyptian King.

The Babylonian King and the Egyptian King were confederate. The first eagle was Nebuchadnezzar, the second was Pharaoh, King of Egypt. Nebuchadnezzar took Jehoiachin (Jeconias or Coniah) and carried him and his officers, princes, and mighty men to Babylon—

2 Ki. 24:14-16. This was the land of traffic and the City of merchants. Jehoichin was "placed" there, not planted. There he remained in prison for 37 years.

Nebuchadnezzar, the first great eagle, made Jehoichin's uncle King, and changed his name to Zedekiah. Zedekiah was thus planted beside the great waters—the Mediterranean Sea. Nebuchadnezzar entered into covenant with Zedekiah and took an oath of him.

The moment Zedekiah gave the oath and entered into covenant with the Babylonian King he became subject to Babylon and thus he became a willow tree, rather than a cedar. But Zedekiah was not faithful in keeping his oath or in abiding by his covenant. He sent ambassadors to the second great eagle, the Pharaoh in Egypt. Thus, as God said, Zedekiah despised his oath, broke his covenant. As a result Zedekiah had to die in Babylon, the home of the King who made him King.

The east wind that blew was Nebuchadnezzar and his army. These came and took Jerusalem and the King. Zedekiah's sons were slain before his eyes and his own eyes were put out. 2 Ki. 25:7—24:17. Thus all the male children and heirs in the Davidic line were destroyed. The Kingly, the tall cedar, was destroyed as far as male heirs were concerned. This was the price Mattaniah—named Zedekiah by Nebuchadnezzar—paid for his intrigue and political schemes.

Thus was the Throne of David thrown down, uprooted and destroyed at Jerusalem. Seemingly, the great eagle had succeeded.

But man proposes while God disposes. Nebuchadnezzar had overlooked the "Tender Twig," Zedekiah's daughter, who had by divine providence been placed in the care of Jeremiah, the prophet, and grandfather to all of Zedekiah's children.

God is no jester. He had sworn to perpetuate David's Throne to all generations. The world believed that that Throne is dead now, that all of Zedekiah's sons had been killed.

Sad to say the christian world, because of the partial blindness of Israel, and the shallow and superficial study of the Bible, still believes that God did not keep His oath and covenant regarding David, his throne, his seed after him and as regards Israel. At that point the christian world stalls and runs off into blind alleys and is forced to lay emphasis upon unrealities and semi-absurdities. At this point is where Israel is lost. Failing to see the Kingdom, believing that the throne of David was destroyed, they were forced to delusions and to false emphasis upon things that God never intended for His children.

As an illustration, our christian leaders had to visualize God's Kingdom program and to raise it to its grandeur and glory, or they had to, losing the Kingdom vision, substitute something of their own. This very thing they did. They fastened their eyes upon the Cross and saw only a Saviour, a release from personal sins. This led to unnatural emphasis upon personal experience, an experience based upon unrealities. Hence all the fanaticisms which have paralyzed much of christian effort through the centuries. Do not misunderstand this matter. "Marvel not that I say unto you, ye must be born again." This produces a lofty emotion—undoubtedly. But it is orderly, powerful, blessed and is free from all fanaticism. Heaven is the most orderly place in the universe. There is no whipped up, psychologically induced, fanatical emotionalism or excitement in heaven. Heaven is joy and joy is a remarkably quiet thing. Joy is deep and full. Try to express it in an unnatural emotionalism and it flees away.

Swinging back from an erroneous emphasis and rebelling against a consuming emotional experience that cannot be maintained without great mental and spiritual harm, modern christianity has been catapulted into an unwholesome institutionalism. And that is our status today.

The pendulum swung to the other extreme. Fanatical emotionalism was dangerous, unholy and destroying. Institutionalism was almost universally substituted. The Modernists shouted the praises of institutionalism. Even Fundamentalists, many of them, shied away from emotionalism and accepted institutionalism.

Absolute confidence, faith in God's covenants, His oath, His plan, His everlasting Kingdom, is the only hope of christianity. There is no substitute. Strong, wholesome, enduring, victorious and perfect christianity demands this understanding and this acceptance of God.

Now open your Bible at V. 22-23 of Ez. 17.

This time it is not an eagle at work. God says, "I" will also take of the highest branch of the high cedar."

"I" will set it."

"I" will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent."

"In the mountain of the height of Israel will "I" plant it."

This tender twig was King Zedekiah's daughter, Tea Tephi. She was God's appointed heir to the Throne of David. Jeremiah had been appointed to lead this drama of the Ages to perfection. See Jer. I.

Long years before, Judah had two sons, illegitimate, it is true—Pharez and Zarah. Jer. 43:16. The mother was Tamar.

Pharez father of the David line was the tall, or high tree, the green tree. Zarah was the low cedar and dry tree.

God took a hand and planted the "tender twig"—Tea Tephi—in the top of the "High mountain" and eminent in Israel. The Zarah line was well established in the British Isles. She, the royal heir—Tea Tephi, was married to Hermon (Heremon) who became the King. The united lines—Pharez and Zarah, became the "Goodly Cedar" under whose branches birds (people) of every nation and of every wing were to dwell. Thus Abraham blessed all nations.

"I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish, I the Lord, have spoken and done it."

There it is in Westminster Abbey. The Throne Chair, the stone of blessing, stone of destiny. It may be seen at any Coronation—for David's Throne has been perpetuated to this day.

God's Covenant, His Oath and His Holy Word have been vindicated. Praise ye His Holy name.

And this is the work of God, not man.

CHAPTER V

THE HOUSE AND KINGDOM OF JUDAH

We learned in the preceding chapters that all Israel or the Hebrew nation was composed in the beginning of all twelve sons of Jacob, but that because of schism, Israel—the eleven tribes to which the name Israel was transferred—separated from Judah. But by Divine decree Benjamin was loaned for a time to Judah. Benjamin, brother of Joseph, was one of the two sons of Rachel, whom Jacob loved. Benjamin was "loaned" to Judah for a light from Jerusalem.

Judah, personally, was dark, self-willed, carnal beyond measure, sodden and earthy, and for that reason was blind to divine truth and revelation. Accordingly God had mercy on him and loaned him Benjamin as a light. Will it surprise you, reader, if we call to your attention the fact that Benjamin and Joseph are the hope of this world? Benjamin is the torch bearer, the evangelist, the preacher of the "Glad Tidings." Joseph, thru Ephraim and Manasseh leads all Israel in the Dominion plan of God. Such is the case.

DIVISION CAME IN 975 B.C.

Judah one of the 12 tribes was always hard to get along with. He was always scheming, contentious and aggressive with his brothers. Hence the struggle. And these traits have characterized the tribe down through the centuries. His brother tribes bore with him as long as possible. But in 975 B.C. they left him. But God had mercy on him and sent Benjamin out of his na-

tural group, Israel, to hold a torch to Judah in Jerusalem. He was of the earth, earthy. He "stoned the prophets and put them to death." He was different.

Judah has claimed every promise of the Bible whether made to him or to Israel. He has usurped the name "Israel" when he knew it belonged to "the House and Kingdom of Israel." He has tried every scheme under heaven to climb up into the Kingdom some other way. (John 10:1-42). He is through the Remnant, the bad figs, known as "Jews," the father of all occultism, spiritualism, mental science, so-called divine science, and all schemes, which ignore redemption, vicarious atonement, by and through Christ. He will have no atonement for sin. Nor will he repent. The idea of a new birth is alien to him.

One of the mysteries of this age is that the Remnant known as "Jews" has aligned themselves with Ham and Japheth especially in a final assault against Christ. The "Jews", the "Remnant" has, by adopting the mailed fist as his instrument, taken forcible control of Russia—"Communism." Of course such a federation can not endure. But it shows to what lengths the "Remnant" will go when he commits himself to a given program, however unsocial or inhuman. This "Communism" is, we hope and believe, the final attempt of the "Remnant"—Karl Marx—to climb into the Kingdom some other way.

The House and Kingdom of Judah endured 470 years. In the year 586 B.C. all Judah, Benjamin, and a few Levites were carried away into Babylonian (Hamitic) captivity. There are many sons of Judah in the world, scattered abroad, who are not known as Jews. These are segments of Judah who left him in earlier days.

Jacob blessed Judah (Gen. 49:8) but Judah later on forfeited many of his blessings, just as Esau sold his

birthright for a mess of pottage. Judah was seventy years in Babylonian captivity, after which a small remnant, about 42,000 only, including Levi and Benjamin, returned to Jerusalem, where they remained until after the crucifixion of Christ. In the year 70 A.D. at the beginning of the fateful siege of Jerusalem by Titus, Benjamin left Judah alone, in obedience to Divine injunction, and started on the long trek to join his brethren in Israel, who by that time had reached, after their centuries of wanderings, the western coasts of Europe and the Isles of Britain.

A perfect picture of Judah in his present position in the world may be had by reading the Scripture reference given below. He is under punishment now, as was Israel through long centuries, and he will be so for a long time to come. At present Judah feels that the hands of all men are against him. But this is not true. Judah forces all peoples among whom he lives to protect themselves from or against him. Judah imagines many evils. "The thing I feared came upon me," may he said of Judah. The Remnant has been and is now paying the penalty for his own sins in Germany and elsewhere.

The "Jews," the bad figs, the poor "Remnant," has greatly harmed Judah. Here is a mystery—"Good and bad figs." Israel refused to repent for a long time and for that he also suffers. Judah has never been able to distinguish between "persecution" and "recompense." Intolerance has always been a besetting sin of Judah. For this and his universal spirit, his aggressive exploitation methods, he has been resisted. Read Jer. 24 carefully as follows:

The Lord shewed me, and, behold, two baskets of figs were set before the temple of the Lord, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jeboiakim king of Judah, and

the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2. *One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.*

3. *Then said the Lord unto me, What seest thou, Jeremiah? And I said, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.*

4. *Again the word of the Lord came unto me, saying,*

5. *Thus saith the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.*

6. *For I will set mine eyes upon them for good, and I will bring them again to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.*

7. *And I will give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.*

8. *And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord. So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:*

9. *And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.*

10. *And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.*

SCRIPTURE SPEAKS AUTHORITATIVELY

ABOUT JUDAH

Always identified (The bad figs) Jer. 24	Isa. 3:9
Beginning of the schism	I Kings 11:11-13, 35-36
Judah recognized	Gen. 49:8-10
Taken captive	Dan. 9:24-25
Christ cuts Jews off from the Kingdom	Matt. 21:43

Cuts him off from the House	Matt. 23:38
Blood of Christ upon Jews and children	Matt. 27:24-25
God separates Judah from Israel	I Kings 12:14, 24
Scattered over the earth, fulfilled to letter.....	Jer. 25:8-12
	Dan. 9:2, II Chron. 36:21, Luke 21:20-24
Treacherous	Jer. 3:11
Will accept Christ	Zech. 12:9-14
Ultimately to come home and be united and lifted up with Israel	Jer. 3:18
	Jer. 31:27-31, Ez. 37:15-23
Peace to be restored	Isa. 11:12-13

Judah has a blessed future and his future place and relationship with Israel is to be beautiful indeed. But it will not be so until he repents. Judah must be born again. But this is not so of the "bad figs" as the Jews.

THE BETRAYAL AND CRUCIFIXION

Shall we now relate one of the saddest stories ever told? And will Judah listen as we tell it? This story holds the secret of Judah's present condition in the world. When Judah rectifies this great sin, he will come into his own in the world.

Do not confuse Judah and the Jew. The real Judah is not easily found today. Only a few of them are known as "Jews." The "Bad figs" only are known as Jews.

Just before the terrible scenes and experiences of Jesus in connection with his Jerusalem trial which led to his crucifixion, he was on his way in the morning from Bethany to Jerusalem. On the brow of Olivet overlooking Jerusalem which lay across the Valley of Jehosaphat, he stopped, and looking across the valley and over Jerusalem, wept and said (Matt. 23:35-39):

"Oh, Jerusalem, Jerusalem, thou (Bad fig Judah) that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children" (the Jews) "together, even as a hen gathereth her chickens under her wings, and ye would not.

"Behold, your house" (the House of Judah) "is left unto you desolate." (Christ, the sovereign authority in heaven and on earth, was speaking). The "Bad fig" descendants of Judah had aggressively worked their way into control in Jerusalem. Even the Sanhedrin had fallen into their control. The mass was made up of a few "Good fig" children (greatly in the minority) "Bad figs"—Jews, Babylonian, Hamitic, Proselytes, Mongrels—half breed Jews, Hittites, Amonites and Babylonians. "For I say unto you, ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

"Behold, your house,"—the House and Kingdom of Judah—is left desolate. The Jews—the "Bad figs" of Judah had succeeded in getting control. They had ruined Judah as they have everything they have touched since that day. And it was and is so unto this day. Desolate, desolate Judah! At that very moment Benjamin was in Galilee; and all Israel hundreds of miles away. By these words Christ dissolved the relationship between Judah and Benjamin and released Benjamin from all obligation to Judah. See later on.

"Ye shall not see me." And Judah has not seen Christ since. Talk to Judah about Christ today and he is dark and bewildered. He does not see Christ—can not understand. Personal salvation? Yes, perhaps, but not often do we find it so. It is hard for Judah to see Christ. Bless those who do see and accept Christ. Personal salvation is not cut off from Judah. But he has no place or part in inaugurating the Kingdom. That was given to Israel, the lost ten tribes under the leadership of Benjamin, who was never cut off at any time.

Matthew 21:42-44. Jesus said unto them, "Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner; this is the Lord's doing, and it is marvelous in our eyes?"

"Therefore" (note the therefore) "say I unto you,

The Kingdom of God shall be taken from you, and given to a nation" (the House and Kingdom, nation, of Israel, Benjamin and the lost ten tribes) "bringing forth the fruits thereof." (But Benjamin is especially referred to).

"And whosoever shall fall on this stone" (the stone rejected by the builders) "shall be broken" (Judah was broken): "but on whomsoever it shall fall, it will grind him to powder."

The Apostle Paul in Romans 10:1 expressed his soul's desire regarding Israel when he said, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

At that moment Israel was scattered, sifted among the nations, Amos 9:9, far away in the Chersonesus, Crimea, Thrace, Jutland and in the isles and coasts afar, and was as a body on the divinely appointed way to God's appointed places. Israel was Paul's blood kin, for he was of the tribe of Benjamin, Rom. 11:1, Ph. 3:5, who as a tribe was placed with Judah (in reality loaned for a time), in order that Judah might have some light. And what a light Benjamin was to Judah and to the world. All the apostles were from Benjamin except Judas Iscariot, who was a Jew. I Kings: 12:21-24, I Kings: 11:13, 31-36. In religion Paul adhered to the Jewish faith, for it was the faith, at this time, of all Israel. That is he was true to the Hebrew scriptures as taught, even then, by the Gamaleal school in Jerusalem. Paul was a Hebrew of Hebrews—loyal and true.

Paul prayed for Israel. Do you not think it is the duty as well as a glorious privilege for us, Israel, to pray for Judah? Surely we should do so, and if we have faith in God and love in our hearts, we will do so. Brethren, my heart's desire and prayer to God for Judah is, that they might be saved. Let that be the daily prayer of all Israel.

Judah, technically speaking, did not crucify Christ. The Jews, however, passed judgment before Pilate and forced the miscarriage of justice by demanding the release of Barabbas. The Sanhedrin and the Jewish populace, in a typical New York Union Square mob, forced Christ to Calvary, where the Romans, as rulers of the land, executed the deed.

"When Pilate saw that he could prevail nothing, but that rather a tumult" (mob) "was made, he took water, and washed his hands before the multitude" (all Jews) "saying I am innocent of the blood of this just person, see ye to it."

"Then answered all the people" (all the Jews) "and said, His blood be on us, and on our children."

For many hours before this scene Jesus had been in the hands of the Jewish authorities. By them his doom was sealed.

(The House of Israel was far from Jerusalem that day).

That, reader, is the saddest pictures in all history, none excepted. And for that all Judah and the "Remnant," the "Bad figs"—the "Jews" have suffered. And will suffer until he sees Christ coming in glory and shall look upon Him whom he pierced and shall say, "Blessed is He that cometh in the name of the Lord."

The House and Kingdom of Judah! Zedekiah brought the House to an end by his intrigue. Poor Judah, broken, scattered and helpless. The glory of the Lord was departed from him. In Babylon they hung their harps on the willow trees and refused to sing. And he has not been able to sing since. He permitted the poor "Remnant" the "bad figs" to get the upper hand. These bad figs mongrelized the race. They intermarried with the Babylonians, the Hittites and the Amonites. Since that day these "bad figs" have mongrelized with every race, kindred and tongue.

Since Judah has been cut off and his house been left

unto him desolate, and since he has no part in the inauguration of the Kingdom of God on earth, we must travel the whole line of Abraham, Isaac and Jacob each step of the way, down through history unto the present day, in our search for Israel. Where is Israel? We must find Israel for Israel is the only hope for Judah, including the Jews. And yet for the mongrel—read Rev. 2:9, 13, 3:9.

CHAPTER VI

THE HOUSE AND KINGDOM OF ISRAEL

When in the year 975 B.C. the twelve tribes of Israel broke up into two houses and kingdoms, the House and Kingdom of Israel was composed of ten tribes (or more accurately eleven tribes) headed by King Jeroboam, and the tribe of Ephraim was the leader. As we have seen, the House and Kingdom of Judah was composed of Judah, part of Levi and Benjamin (loaned for a special time and purpose).

After the division, the northern Kingdom was known as Isaac, Jacob "Israel" and as Ephraim, exclusively. There are approximately 2,300 references in the Bible where the term "Israel" is used after the division, in which the reference is to the House and Kingdom of Israel. The word "Israel" is not used for the House of Judah after the division.

The southern Kingdom, as such—that is Judah and Benjamin—was never referred to as Israel. So also the northern kingdom—that is the ten tribes—was never referred to as Judah or Jews. They were not Jews. They were not Judah. There were no sons of Judah or even Jews—among the ten tribes. I Kings: 11:26-40. There were in later years, however, some Israelites, besides Benjamin, in Judah.

"But Israel did that which was evil in the sight of the Lord," falling into Baal worship, idolatry and sin, and for that reason God punished them.

BLINDNESS IN PART HATH HAPPENED TO ISRAEL

Two major punishments were meted out to Israel for

her sins. First they were taken away into Assyrian (Japhethic) captivity in 721 B.C. Following that, after their escape from Assyrian captivity, in their long wanderings, came the "blindness in part" of which we are told in Romans 11:25. Paul, the Apostle, of the tribe of Benjamin, was deeply conscious of this punishment.

25. For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Because of this blindness in part, Israel—that is the ten tribes, forming the House and Kingdom of Israel—forgot the traditions, identity and obligations which were theirs.

The greatest weakness of the Anglo-Saxon race has been and is now in spiritual blindness and in racial ignorance. We can neither answer the question "*Whence came thou?*" nor "*Whither goest thou?*" The origin of the races, it is true, is buried deep in the mysteries of antiquity. But our origin may and should be known. We do know that the races exist, and we have the finality of the Holy Bible as to their origin and distribution over the earth. Even though there is much that we should like to know that is buried in the hazy mist of the past, there is also much that we may and should know, if we are to fulfill our racial obligations and preserve our identity and integrity unto posterity.

The Rock of Ages upon which the temple of human history has been built may be found in Deut. 32:8-9:

"When the most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob is the measure (cord that binds) of his inheritance." And again, Acts 17:26: "And he hath

made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and (hath set) the bounds of their habitation."

As we shall show later, this reference by Paul deals directly with that race of people who first espoused Christianity, viz: Israel, the Anglo-Saxons, Celts, Kindred people. Not only did Israel accept Christ they have been faithful in evangelizing all nations including both Ham and Japheth. These people have accepted Christ and have preached His Gospel of personal salvation to all nations. The Ephraim tribe of Israel cooperating with Manasseh, has been active in Gospel missionary work. Israel, Joseph, i.e., Ephraim and Manasseh especially, have preached the Gospel, have printed the Bible, built hospitals, and blessed the world. Thus they have fulfilled the promises that God made to Abraham in the Covenant—"In thee shall all the nations of the earth be blessed."

ISRAEL NOT LOST

The almost universal opinion for many centuries has been that Ephraim—Israel—is lost. They are referred to as "The Lost Ten Tribes." But Israel is not lost; were it so, much of the Bible would be meaningless. At present not more than 5/7 of the Bible is understood. It cannot be until we learn the meaning of the "Hidden Mystery" of the Bible, until we understand who Israel is, who the Lost Ten Tribes are.

At this very point is where the major portion of Christendom is sidetracked, stalemated today.

Joseph as Israel (see Gen. 35:9-11) was to be "a nation and a company of nations." The Jews, sons of Judah, do not and never have fulfilled these prophecies. They are fulfilled in the Anglo Saxon Celtic and kindred races and kingdoms.

They are not fulfilled in Judah, either, for the real

descendants of Judah are hidden away in the world. They have no nation and never will have until they walk with Israel at the dawn of a new day.

The Scriptures over and over declare that the House of Judah and the House of Israel will ultimately be reunited. (Jer. 3:18, 31:27-31, Ex. 37:15-23).

Judah does not believe Israel was lost. The Jewish Encyclopaedia Vol. 12, page 247, states: "If the Ten Tribes have disappeared the literal fulfillment of the prophecies would be impossible; if they have not disappeared, obviously they must exist under a different name." Thus, also, the Jews believe Israel lives.

Josephus, a leading Jewish historian, wrote in the first century A.D., "There are but two tribes in Asia and Europe subject to the Romans, while the *ten tribes* are beyond the Euphrates till now, and are an immense multitude."

II Esdras 13:40-45 states:

"These are the ten tribes which were carried away prisoners out of their own land in the time of Hoshea, whom Shalmaneser, the King of Assyria, led away captive. But they took council among themselves that they leave the multitude of the heathen and go forth unto a far country, where never mankind dwelt . . . And they entered into the Euphrates by the narrow passages of the river . . . And the same region was called Ar-Sareth."

Herodotus speaks of Israel under other names. They were called Khumri or Kumri by the Assyrians, Ghimri or Gimri by the Babylonians, Sakae by the Persians, Scythians by the Greeks and southern Europeans. Scythians was a good name, for it means "Wanderers." That is exactly what Herodotus calls them. And that is exactly what the "Lost Ten Tribes" were for many centuries."

ISRAEL NAME MARKS

The Israel people in their wanderings also called themselves "Isaacsons"—sons of Isaac—Amos. 7:16,

"Now therefore hear thou the word of the Lord: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac."

FROM THE "HOUSE OF ISRAEL" CAME THE "SAXONS"

In the Russian period they left many proof marks of their identity. One of the largest cemeteries on earth is there, and on the tombstones are many inscriptions written in pre-captivity Hebrew. One is that of Buki, the priest; it reads: "May his rest be in Eden at the time of the Salvation of Israel. In the year 702 of the years of our exile." That would have been about 19 years before Christ. Great numbers of these old tombstones have been assembled in a museum in Petrograd.

Many different names were used for the ten tribes as they wandered toward the "coasts" or "isles of the West," and South, to which a divine leadership was unmistakably guiding them, as foretold by the prophets. Such names as Kimmerians, Scythae, Messa-Getae, Thyssa-Getae, Getae, Bretti, Sacae, Sakae, Sach-sen, Saxons, appeared. The proof is overwhelming that the Sacae and Israel were one and the same. Space forbids lengthy discussion. When these people settled in the northeast of the then Caspian their name became Anglae, and later became "Sar-Angae" (North people) and Dar-Angae (South people). The Jutes, Angles and Saxons were kindred peoples. From these we get Anglo-Saxons—old English. The Gatae were also called Goths.

And so we might go on and draw out the story to great length. Suffice it to say here that the Danes, Norse, Normans, Celts and Anglo-Saxons are all one. And today, Ephraim, head tribe of the House and Kingdom of Israel, is in the "isles afar." Read Jer. 31:10-11.

10. *Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.*

11. *For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. Hear the Prophet Isaiah as he looks far into the future and sees Israel, the ten tribes in the new home given them of the Lord; Isa. 24:14-16.*

God's appointed place. They are in the British Isles, Canada, Australia, New Zealand, South Africa, found in the company of nations; also Scandinavia and Iceland; and there are many of them in Russia, Germany, Holland and Belgium.

We shall turn aside to consider:

14. *They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea.*

15. *Wherefore glorify ye the Lord in the firs, even the name of the Lord God of Israel in the isles of the sea.*

16. *From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.*

Isaiah knew what Israel—the "Lost ten tribes" were to mean to the world. Justice, law—righteousness is God's will thru Israel for the earth: Isa. 42:4.

4. *He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.*

Looking far into the future even into 1914-53 A.D. Isaiah understands and calls: Isa. 40:1-3.

Listen, O isles, (British Isles) unto me; and hearken, ye people (The U. S. A.) from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2. *And he hath made my mouth like a sharp sword;*

in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3. *And said unto me, Thou art my servant, O Israel, in whom I will be glorified.*

"THE HOVERING PRESENCE"

There has always been and is now a "Hovering Presence," the Holy Ghost, and Michael, the Archangel, over Israel. That Hovering Presence was with Christ at His incarnation, baptism, transfiguration, crucifixion, resurrection and ascension, and in His performance of miracles. It has been with Israel all the way. No instrument forged against Israel can prosper—80-ton tanks beware! That Hovering Presence was with Israel in the 1914-18 World War—and is with Israel today. That presence was with Israel at Dunkirk and will win this war for us when we humble ourselves and call upon God to do it for us.

From the Scriptures we learn: (1) Israel is the ten lost tribes, the House and Kingdom of Israel; (2) Israel is the Anglo-Saxon and kindred peoples; (3) Israel is the great people (Manasseh) and a company of nations (Ephraim) as foretold by Jacob; (4) that because of sin, Israel was sifted among the nations, Amos. 9:9, punished; (5) that she was taken by divine appointment to "the Isles Afar,"—the British Isles and coastland territory; (6) that God chose her to be a blessing to all nations; (7) that to establish God's Kingdom on earth through Israel is the divine purpose; (8) that Ephraim and Manasseh, the leaders in Israel, are "God's Battle Axe," and that God will accomplish His purpose in Israel; (9) that Israel is God's hands on the dial of time; (10) that we are now in "the time of judgment," and nearing the "Great Day of God Almighty;" (11) and that the blessings of Israel are bequeathed us through Joseph.

GOD'S PROGRAM FOR ISRAEL

Ez. 22:15—To scatter Israel among the heathen. This was a severe punishment. God did it deliberately because of Israel's sin.

1 Kings 11:35. Kingdom given to the ten (correctly eleven—from which Benjamin was taken and given to Judah) tribes of Israel.

Hos. 9:17. God cast Israel off in punishment.

Amos 9:9. Israel was to be sifted among all nations.

Jer. 30:11-23. God to preserve Israel in punishment.

Hos. 3:4-5. Israel to be actually lost—hence the "lost ten tribes." But lost for a time—the time of the Gentiles only.

Follow carefully the House of Israel.

To be without a King

To be without a Prince

To be without a sacrifice

To be without an image

To be without an ephod

To be without teraphim

For a long time.

Hos 3:4-5.

To be lost and to wander two prophetic days—two thousand years—before they were to begin to realize who they were. Figure it out yourself—721 B.C. to end of 13th century, the exact time when the great revival began. *Ez. 36:21-24.* To be a blessing for God's sake only. *Ez. 11:16.* God to rescue Israel at last. But because of sin Israel is to be punished a long time.

21. But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22. Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23. And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I

am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.

24. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Hos. 2:33. To be restored.

Hos. 10:1, 6-9. An empty vine—sinning.

Isa. 49:3, 8. Israel a servant to God.

Isa. 54:3. To inherit the Gentiles.

Isa. 66:19. To glorify God among the Gentiles.

Jer. 31:9-10, 21. To be raised up, made a blessing.

Jer. 51:20. To be used to break up the Gentile nations—that is the Hamitic nations, the Japhethic nations.

1 Chron. 17:1-10. To ordain a place, the "coasts" of the "West" and the "Isles Afar," the future home of United Israel. 1 Chron. 5:1-2.

Isa. 51:4-6. To be a covenant people (Brith-ish).

Isa. 41:1-12. To be a servant for God at last.

Deut. 9:4. To testify in a strange land.

Gen. 12:1-3. To be a blessing. God to use him. Not for Israel's sake, but for God's sake.

Read also Jer. 1:4-10, 33:20-21.

Ez. 37:12. To be fully restored. A definite promise.

Luke 2:47-49. To inherit the Gentiles.

Ez. 38:13-23. The future.

Thus the Scriptures are clear. Israel sinned. For their sins God punished, scattered them. He then gathered them and made them a great people in a special place—the isles afar, the western coasts.

CHAPTER VII

BENJAMIN

Benjamin is of great importance in the understanding of God's word. Both he and Joseph, sons of Rachel, the beloved wife of Jacob, were chosen by God to do great things in this world in the establishment of His Kingdom on earth. Benjamin was the torchbearer, the "Statue of Liberty" to all Israel and to all nations. He was the preacher, the evangelist.

We can get at this better by the simple and direct route of analysis of "The Sanctuary" and "The Dominion" plan of God. From the beginning Israel was composed of two component parts (a) the tribe of Judah—the Sanctuary, and (b) the Kingdom or Dominion, Israel, which comprised all the other eleven tribes.

When the division came at the end of Solomon's reign, one tribe of the Dominion or Kingdom was deliberately taken from Israel and placed with or attached to Judah. Thus the split was, for God's plan purposes, ten tribes and two tribes and not eleven and one. In I Kings 11:31-36 God clearly states to Jeroboam that he is not giving him all the Kingdom but is withholding Benjamin so "That David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there." Jerusalem was in Benjamin's territory. So we see Benjamin was really a tribe of Israel "The Kingdom" but was lent or assigned to Judah, "the Sanctuary," for a definite purpose. And this plan pur-

pose continued until Messiah came and on to the destruction of Jerusalem. Christ by authoritative decree dissolved the Benjamin-Judah union.

And what a light Benjamin was when Messiah came. Two wonderful statements from widely divergent sources prove that Benjamin was in Galilee when Christ came. Dean Farrar states that all the twelve Apostles of Christ, with but one exception, were of the tribe of Benjamin, and that exception was Judas. The Temple Dictionary of the Bible clearly states that eleven of the Apostles were Galileans. It has been clearly demonstrated that the Galileans were Benjaminites. Christ spent the major portion of his ministry in Galilee. Soon after the death of Christ the Apostle Paul was called, another Benjaminite, to fill the place made vacant by the betrayal of Judas. (Rom. 11:1)

But when the sovereign authority—Christ Himself—cut Judah off and cast him aside and Jerusalem was destroyed, just what happened to the "light" Benjamin? Rome fell upon Jerusalem at the Feast of Tabernacles when all the people, both Benjamin and Judah, were in Jerusalem. Anticipating this very occurrence and hour God had long before given Benjamin specific instruction what to do.

"O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem; for evil appeareth out of the north and great destruction." (Jer. 6:1) Josephus tells us clearly that 40,000 escaped before the real horror of the siege of Jerusalem began. Those who escaped were of the tribe of Benjamin.

Eusebius states that Benjamin or that large portion which escaped, pushed northward through their own Galilee into Cappadocia, the port of Asia Minor which

was nearest to them. Here they remained for two centuries. But in the year 267 A.D., Max Muller states, the Goths made a road from Europe into Galatia and Cappadocia and carried the Christians (Benjaminites, of course) captive back to the Danube and that these Christians preached the Gospel to the Goths. It was among the Dacian section of the Goths where Benjamin was taken that this happened.

Thus we see that Benjamin remained with Judah a long time. When his divine appointment and mission were fulfilled Benjamin was taken back to Israel. Then were Christ's words to Judah fulfilled: "Thy house is left unto thee desolate," and that which you had is taken from you and given to another—Benjamin sent back to his native Israel—bringing forth fruits thereof. By the year 1066 we find Benjamin had become so powerful a part of the Normans that he pushed his way triumphantly into the British Isles where by divine appointment he, Benjamin, met his brother Joseph under the leadership of Ephraim. He marched in hordes with a wolf's head on his banner. So Benjamin, who had been lent to Judah, fulfilled his assignment and purpose and at the proper time, took his appointed and natural place in his own house—Israel. Here and in Iceland he is covered as he rests between the shoulders of the Almighty.

Provision had to be made for the wild branches to be regrafted into the natural. See Romans 11. Benjamin was never at any time cut off. Israel was sifted among the nations, Amos 9:9, and punished for idolatry and other abominations. Not so with Benjamin. He remained the natural stock, the holy one, and opened up an highway for wandering Israel, the wild branches to be placed back with the favor of God upon them. Through Benjamin alone was wild, scattered, cut away Israel grafted back into native stock.

But Israel was not a wild branch by nature. The Gentiles were wild by nature. Benjamin was God's instrument for the fulfillment of the Abrahamic covenant. "See nations are to be blessed in thee."

Nothing is clearer, therefore, than that there was a remnant of Israel which was never cast away. Ten tribes were cast away. Paul glories in the hope made secure in Benjamin whereby ancient Israel may be united and saved. "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1.

In Revelation 21:14 the holy city comes down out of heaven having twelve foundations, the twelve apostles of the Lamb. The twelve heads of all Israel, including Benjamin are there. Benjamin was not absorbed in Judah. No more was he spoiled by the "Bad figs." Benjamin kept his integrity.

Thus God puts his approval upon Benjamin. The Apostles, save Judah, were out of Galilee, and Galilee was Benjamin when Christ was on earth in visible person. Thus Benjamin is doubly blessed, yea quintuply blessed, and exalted to sit near the throne in ruling the nations with Christ. There are the four-and-twenty elders and then the larger circle, the first fruits, also to rule with Christ, 144,000 or 12,000 out of each of the twelve tribes. This 144,000 are the first fruits, the pure, who have not polluted themselves with the Beast or Dragon, whose blessed position will be near the King, Christ, on his Davidic throne. They will rule in righteousness. This will fulfill the desire of the ages—a Kingdom wherein dwelleth righteousness. Contemplate this scene and truth. Our one impulse is to say "Hallelujah! What a Father!"

CHAPTER VIII

OUR BLIND SHEPHERDS WHY THE REBELLION AGAINST THE ISRAEL KINGDOM MESSAGE

Ez. 34:1-26, Jer. 23:1-8, Isa. 56:9-12

You will observe that we have not, as yet, stressed the truth that all Anglo-Saxon-Celtic and Kindred peoples are Israel—the "Lost Ten Tribes," and that as such you bear a sublime commission from God. First of all, we desire and have desired that the reader shall be perfectly familiar with the great, unanswerable truths that lie there at the heart of God's word as they relate to the "Plan," "Program," and "Method" of God with Israel. Once you grasp the difference between Israel and Judah, the Kingdom and the Church, the difference between Israel and the nations, you are on the highway to a new Bible, that is the Israel Kingdom Message.

Recently, a leading minister, a Bible Institute Professor, teacher of Prophecy and leader said: "If we accept this Israel Kingdom Message we would have to do away with the greater part of our library."

In a way that was serious, for that particular seminary has a great library. And what he said is true. There is the rub.

Another outstanding minister, one remarkably blessed and used of God, said to the writer within two months:

"When I came to see this wonderful truth and message, I had been preaching for more than a quarter of a century. I had a barrel full of sermons. Many of them

were true to the Bible, but the majority were not so. I had to destroy nearly all of them and begin all over again."

Well, he did begin over again and God has marvelously blessed him.

There are many quasi prophets, preachers and teachers of Prophecy in the world today. They are everywhere. But they cannot begin at Moses and all the prophets and declare the full "GLAD TIDINGS" of the Kingdom plan and program of God. No man is prepared to understand the prophets before he knows and accepts the truth regarding "Judah," "Israel," "The Church," "The Kingdom of God" on earth.

Be it far from this scribe to set himself up as a "paragon" of any sort whatsoever. Surely I would not presume to severely criticise my brethren. Do I not remember by what slow feet I came into this marvelous revelation? I was a stubborn and stiff-necked "bull headed" Israelite. God calls us a stiff-necked people.

I fought this sublimely simple, obvious and unanswerable truth for a long time. I was determined to believe that I am a Gentile and that whenever the Bible uses the term Israel it is talking about the Jews. I was thoroughly orthodox and a Fundamentalist, as I saw it. And yet I was in partial blindness. Rom. 11:25.

But one day I made a serious study of Rom. 11 and Dan. 12. I learned that God told Daniel to "shut up the words, and seal the book, even to the time of the end."

I also learned what Paul meant when he said:

Rom. 11:25. "For I would not, brethren that you should be ignorant of this mystery, lest ye be wise in your own conceits; that blindness (a hardening) in part is happened to Israel, until the fullness of the Gentiles be come in."

From that day on the Bible became a new book. It is such a simple and blessed revelation when we humbly accept the Key, God's plan and purpose for Israel and all nations. But we must "Search the Scriptures" for that is God's plan. Once we know what the "Hidden Mystery" is, what the blindness of Israel involves and who Israel actually is, the plan is clear and wonderful. We are then in position to understand the meaning of what is being taught today, errors and all. We soon discover the tragedy of our past and even present blindness. We are so completely Gentilized that it is difficult for us to appreciate our ignorance of the Bible. We are "institutionalized," "paralyzed" and blinded. We are earth bound by our traditions and our ministers, the majority of them, (God bless them) are most hopelessly lost in them. The work of Nimrod, the vile creature of Gentile Babylon, and the wicked work of Omri, sixth King of Israel, who "Gentilized Israel has held us for seven times, 2520 years. We are still under their spell. We are in great error still."

Just exactly what are we being taught, and what are we believing in christendom today?

Dare we examine it carefully, that is this mass of error to which we are subscribing, concerning which our Seminaries and Pulpits are teaching us? It requires great courage and above all great sincerity and godliness to face the issue and then hold on.

Come! We shall face the issue!

Considered as a whole, christendom, by which we mean—Protestant Christianity, is taught and believes as follows:

1. *THAT: The Old Testament is 100% of and for the Jews. In confusion regarding the real distinction between Israel and Judah, we are taught, and so believe, that "Israel" means "Jew" or "Judah," (interchangeably).*

2. *THAT: The New Testament is 100% of and for the Church; that there is a "Great gulf fixed" between the Old Testament and the New Testament, and that Christianity, in reality, has but little to do with the Old Scriptures.*

3. *THAT: Judah (whom we are taught—and so believe—is Israel) is suspended, left by the wayside and is of no value in the plan of salvation, the plan regarding the Kingdom of God, in the present world scene. This involves, also, the claim and belief that God broke "His Oath" and "His Covenant" with both Abraham, and above all with David with regard to the throne and the family of David.*

We know of no greater lack of faith in God.

Ps. 89:3-4

"I have made a Covenant with my chosen, I have sworn unto David my servant. Thy seed will I establish forever, and build up Thy throne to all generations." Could God speak more clearly!

Jeremiah 31:10, 35-37:

"Hear ye the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of Hosts is His name."

"If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever."

"Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel (The Ten Tribes) for all that they have done, saith the Lord."

Ps. 89:34-37:

"My covenant will I not break; nor alter the thing that is gone out of my lips."

"Once have I sworn by My holiness that I will not lie unto David."

"His seed shall endure forever, and his throne as the sun before me."

"It shall be established forever as the moon, and as a faithful witness in heaven?" Read also.

Jeremiah 33:20-26. My friends, God has never failed in these promises. To teach that God failed is heresay.

4. *THAT:* For the present dispensation all the great covenants of God are suspended—set aside—in abeyance—stayed—inactive, (when, by whom and why no one seems to know). All this is true they teach because the Jew—whom they erroneously call Israel—rejected the Messiah.
5. *THAT:* In this strange interval of supposed "Suspension" God has established His church through Christ, independently of and apart from national Israel.
6. *THAT:* We are now living in a sort of unexplainable "Spiritual parenthesis"—inactivity for the Jews, by whom they mean Israel, and that during this time God, through Christ, is gathering the Gentiles (and they are not certain just who the Gentiles are) into the church. Thus we are led to believe that the Church is really a "Gentile Church." Tragic, is it not?
7. *THAT:* When the Church shall have been completed and caught up with the Lord, God will again, once more, in some mysterious way, resume His plans and purposes with the "Jews" whom they call Israel. Thus they teach, and many believe God will take the Jews back to Palestine, resume His Covenant work there where it was left off. Blind teaching, is it not? Yes, it is tragic.
If this teaching is not a "Fool's Paradise," then I would not know one if I saw it. No wonder we are today in a time of unimaginable gravity, chaos and famine for the word of God.
See now, will you, what glowing and mesmerizing errors the above false doctrine leads the christian world into. Here are the collateral false doctrines.
8. *THAT:* Abraham was a Jew and an Israelite. This is error, inexcusable error. As already pointed out, Abraham was neither a Jew nor an Israelite. And there is not a verse in the Bible that even remotely suggests such a possibility. Abraham had sons, among them being:

Isaac and Ishmael. Did anyone ever hear that Ishmael was a Jew? If Abraham were a Jew, then both Isaac and Ishmael were Jews. This is obviously inexcusable error.

9. *THAT:* Isaac was a Jew and an Israelite. This is error also, for he was neither. Isaac had at least two sons—Jacob and Esau. Has anyone in all history called Esau a Jew? Obviously if Isaac were a Jew, both Jacob and Esau were Jews.
10. *THAT:* Jacob was a Jew and an Israelite. Jacob was neither. But Jacob did become Israel, Gen. 35:24-32, by divine behest. "Israel" was a special title God bestowed upon Jacob to signify that he was to rule with God. ("A prince with God.")
11. *THAT:* There was no distinction between the "birthright" which Jacob bought from Esau and the "blessing" stolen from Esau by deceiving his father Isaac.

As we have already set forth at length, Jacob's twelve sons each received a special blessing and designation in the program of the Kingdom of God on earth. These twelve sons were born of four different mothers, thus making them in many cases only half-brothers. What shall we say of Joseph's sons, who became the half-tribes and were born of an Egyptian mother? Was not Judah just one son of the twelve? How, tribally, could all have been merged into Judah by any known law of consanguinity or hereditary absorption?

12. *THAT:* The assertion in 1 Chronicles 5:1-2—"Of him (Judah) came the chief ruler but the birthright was Joseph's . . . and the genealogy is not to be reckoned after the birth right"—has no vital significance in the Bible. This, too, is error—and the passage is one of the most significant to be found.
13. *THAT:* There is no distinction between the prophets who wrote to Judah and those who wrote to Israel; and that all their prophecies are to be fulfilled in both. In spite of the manifest untruth of this, not one minister in a thousand ever raises the question as to the whereabouts of Israel (the House and Kingdom of), as apart from Judah (the House and Kingdom of).

14. *THAT: Jesus came only to Judah, or the Jews, as the Messiah: whereas He distinctly declares (John 7:35, Matt. 15:24, 10:5-6) "I am not sent but unto the 'lost sheep of the House of Israel,'" (the lost ten tribes). And the Apostles were not sent to the Jews at all, but to the lost sheep of the House of Israel. (Matt. 10:1-7, 15:24.) Can Scripture be clearer? Then why are we so blind?*
The Apostles were not to go to the Gentiles—that is, to Ham and Japheth. They were to go only to the lost sheep of the House of Israel. Note "House" of Israel—the lost ten tribes.
15. *THAT: The "Restitution of all things," mentioned by Peter in Act 3:21, has no reference to Israel (the ten tribes, the House and Kingdom of Israel) but refers only to Judah. It is a serious perversion of the truth to teach Christian people such an error and untruth.*
16. *THAT: Romans 11:25 refers only to Judah, whereas the truth is that it does not refer to Judah at all. This blindness in part refers to the "House of Israel," scattered abroad. The Apostle Paul was not a Jew. He was a Benjaminite, and was speaking of dispersed Israel.*
17. *THAT: Ezekiel's vision (Ez. 37) refers only to Judah. It refers to both Judah and Israel. The two sticks were, one for "Judah" and for the children of "Israel" his companions, and the other for "Joseph," the stick of Ephraim and one for all the house of Israel his companions.*
18. *THAT: Both Judah and Israel were taken into Babylonian captivity, and that all the tribes returned from Babylon under Ezra and Nehemiah. Israel was carried away to Assyria in 721 B.C., while Judah and Benjamin were carried into Babylon in 604 B.C., which meant that the two houses or peoples were from 350 to 500 miles apart. In those days such a distance was equal to 3,000 to 5,000 miles today. Read Zechariah 10:6-9. Josephus wrote about 70 A.D. that Judah, Benjamin, and a few Levites only returned from their Babylonian captivity. Esdras wrote that many Israelites escaped from Assyria into Europe and that after many years they were in*

- Arsareth near the Black Sea. Israel after being taken into Assyrian captivity never returned at any time. (II Kings 17:23.) The Bible is careful to distinguish between Judah and Israel. There was a small and poor remnant left behind by their conquerors in Israel's land, and these having intermarried meantime with the heathen tribes formed the Samaritans of Jesus' day.*
19. *THAT: Daniel 2:44 refers to a "Hidden Mystery," which they call the Church. But instead it was, or is to be, a "Kingdom" which "God of Heaven is to set up." Just what did Jesus mean when (Matt. 21:43) He said to the Jews, "The Kingdom of God shall be taken from you, and given to a nation (Israel, Benjamin and the lost ten tribes) bringing forth fruits thereof." Has the Church ever at any time been a nation? Did the Roman Empire bring forth the fruits thereof? Just what did Jesus mean when He said, "I am not sent but unto the lost sheep of the House of Israel?" The House of Israel was a distinct thing. See John 7:35. It was composed of ten tribes under Jeroboam.*
20. *THAT: The Jews alone will resettle in Palestine. Ezekiel allots a portion to each of the twelve tribes in "that day." Ez. 48. Revelation also visualizes all twelve tribes in "that day." Read also Acts 3:21-25.*
Thus we see what havoc this "partial blindness of Israel" and of Israel's leaders, has wrought. This blindness is responsible for it all.

CHAPTER IX

"THE HIDDEN MYSTERY"

A few years ago while President of a college in the middle west, I found myself in the little City of Caney, Kan. early one morning. I had to arise early to get my train to a nearby town which was on my itinerary for that day.

The day was just dawning. When I was about two blocks from the railroad station, I observed a young man, suitcase in hand, running madly at right angles to the way I was walking. Breathlessly he said.

"Mr. how far is it to the station?" I was walking leisurely for I knew I had plenty of time. I replied:

"Young man, if you go on the way you are going, it is about 25,000 miles. But if you will walk with me it is just two blocks, and you have plenty of time to catch your train." In a moment he was walking quietly with me. His confusion, caused by not knowing, had passed away.

I did not think much about it then. But as the years come and go I see many pictures in real life which remind me of that early morning experience. We christians have certainly succeeded in building up great absurdities about our religion. If we could only do what we were bidden—"Search the Scriptures," what a different world we would have. No one would question the sincerity of our leaders today. But like my young man friend we are confused. We are very near the Kingdom. But to calm down, we must turn around and go to the Bible.

Actually, I have not found one teacher, minister, or seminary professor who could tell me the first thing about the blessed "Hidden Mystery" of the Scriptures and the plan of God.

I have found many laymen who know. In fact there are many earnest, faithful laymen who are "Searching the Scriptures." They know.

Once we realize this is an Israel Bible, both in origin and in teaching the happier we shall be. Even the "New Covenant" was promised for Israel—The Lost Ten Tribes. Judah produced very little of the Scriptures. And as far as can be traced there is not a sentence in the entire Bible written by a Jew—the basket of "Bad figs" of Judah.

From Genesis to Revelation, God is talking to Israel. Hear Him:

"I will be their (Israel's God), and they (Israel) shall be my people." The laws of God are to be written upon "Israel's heart." A distinct, special people are both named and meant. That people is Israel.

Shall we consider the Abrahamic Covenant again. Forget any mystery. Be honest both with God and yourself. Remember God is as intelligent as your father or mother. You would believe them, would you not? Well, the Covenant God made with Abraham is as simple in language as any loving mother's conversation. Read that covenant again.

"Thou shalt be a blessing."

"Through thee shall all the nations of the earth be blessed."

Simple language, is it not? Well, why not be still a while as you talk to God about this matter. *"Thou shalt be a blessing."* How? When? Where?

"All the nations of the earth are to be blessed." How? When? Where? simple and reasonable questions, do you not think?

Through Christ? Yes. But Christ and His church sprang from Israel. There was no other source from which to come. The church of the New Covenant was to be the Church of Israel. The church was and had to be formed in and of Israel. No covenant, no commandment, no judgment, no statute of God's law was broken, abrogated or annulled. Only the ceremonial law of Moses was "fulfilled" in Christ. That ceased when Christ died on the cross. Israel had no further use for types, shadows and ceremonies. The Messiah had come.

God had covenant with Abraham that all families of the earth, Israel and Gentile, were to be blessed. The Apostle said, after Christ had opened the way to the world's salvation, the Gentiles are to be Joint heirs with "US" in the salvation and promises of God. Had you considered what that "US" might be? Heir with "US"—Israel. What a new and revolutionizing power had come into the world. That power enables "Israel" to say to the Gentiles (descendants of Ham and Japheth), behold a new and blessed way whereby you may become "Fellow heirs with us" of the blessing of the Abrahamic Covenant.

"The Hidden Mystery" was now a full and gracious reality. The doors of Israel were open to all.

"The Hidden Mystery" was not a displacement or supplantation of Israel for a new body, the church. Nor was Israel set aside for a Gentile new comer or order. In fact nothing new had taken place. There was no suspension of God's dealings with His chosen Israel. Let no one deceive you. Israel was and is God's beloved. There was no new church, even. God's love for and dealings with Israel are from "Age to Age"—everlasting.

There was no new religion. The religion of Gad was not set aside or changed. Israel was, always had been,

and always will be, God's congregation. Israel is God's servant through whom he chose to bless all nations. Nor has he ever at any time changed His plan.

Is it not true that when all men, whether saved Israelites or Gentiles accept Christ, they become "Joint heirs" with us, that is they become Abraham's children. Old Aunt Lindy—our colored mammy—was a devout child of God—saved by Grace. Was she not, child of Ham that she was, a true Israelite in christian experience and life? She became in her "new birth" an heir with "US" with Israel in every blessing.

The Church, the body of Christ, was God's method of keeping His Covenant with Abraham, "Blessing all nations," The Church was Christ in the midst of His congregation, Israel. He, Christ, was always the glory of God's congregation—Israel. Now he appears in person and in His body the Church—in the very heart of Israel, moves to bring God's covenant to Abraham to actual fulfillment.

"The Hidden Mystery" is this, that in Christ and His Church, Israel's doors were actually opened to all nations, kindreds and tongues. A blessing to "all nations" had become an act in reality. To become a member of the Church, the body of Christ, one must in reality be merged into Israel.

Christ, "The Seed" has come. Abraham saw that very day and was glad. How else could Abraham anticipate the covenant fulfillment? The sacrifice on Calvary broke down the middle wall partition. God's covenant to Abraham was faithfully kept. The words are now, "Whosoever will may come." Israel's glory has now come. No wonder Abraham rejoiced when he saw the day of Christ.

You will remember that the ministry of Christ was confined exclusively, to Israel. Israel was the hope of the world. Christ knew. On His way to Emmaus

after his resurrection He was righteously indignant, because His friends had been so blind, even tho He had taught them for three years. Then "Beginning at Moses and all the Prophets," He told them about Himself. For forty days after His resurrection He taught them only about the Kingdom—Israel Kingdom—The Kingdom of God on earth. His last words on the Mt. of Olives, just before His ascension, was about the Kingdom. To Him the church was His body functioning in the completion of Israel's Kingdom work and program. The veil of the temple, was ripped from top to bottom. All nations, in fulfillment of the Abrahamic Covenant could now come through Israel to full blessing.

Again, recall that there was not a Gentile in the Church at Jerusalem. In fact on the Olivet Summit on Ascension Day, no one was there save Gallileans—children of Benjamin. The Angel spoke only to Gallileans—Benjaminites. I do not suppose there was a single Jew or even a son of Judah on that mountain that day. Benjamin, you will recall, lived in Gallilee. Hence the Angel's message to "Ye men of Gallilee."

Again, one of the most remarkable events of all Israel history took place when Cornelius of Joppa was converted.

It will be recalled that one of the Apostles reported the experience. When the news of Cornelius's conversion, a Gentile, was told the Church in Jerusalem, they were in consternation.

To cap the climax the report was that Cornelius had not only accepted Christ, that he had experienced a "new birth," but that he also had received the baptism of the Holy Ghost. Such confusion had not been experienced in all Israel before. The Church—made up exclusively of Israelites—was completely amazed. They did not know what to do with this Gentile Cornelius.

After much debate, great anxiety and confusion, Israel—the Church—the body of Christ, got upon their knees and began to pray. They prayed in all earnestness that day. They got the answer. Christ was the fulfillment of the Abrahamic Covenant. All types and shadows are now passed away. The Church is Christ's open door to a lost world. The Church is Israel's blessing to all nations. The church was Israel—renewed, awakened, empowered.

When God said—Exodus 19:4,

"Ye are a chosen people," he was speaking of Israel forever.

When God said—Exodus 19:6,

"Ye are an holy nation," He was speaking of Israel forever.

So when the time came for Israel to bless all nations—Christ came, set up His Church—the body of Christ—and thus by way of "The Hidden Mystery," said to all nations, "The door of Israel is now open," Come! It had been and was the "Hidden Mystery" until that day when Cornelius burst in upon "Israel" in accordance with God's plan.

God has never at any time suspended His dealings with Israel.

There is no such thing, has never been, cannot be, and, of course, will never be such a thing as a Gentile Church. But thru Israel a door has been opened to and for all.

"Hidden Mystery!" Yes, it was hidden until after Pentecost. But Paul, Peter and all the Apostles saw it. How it fired their souls and zeal.

Happy are those who see this blessed truth today. Unto such God is unmistakably calling. And now that the time of the Gentiles has ended the Gospel of the Kingdoms, Mt. 24:14, must be preached.

And friends: The next great step for all christendom is herein unfolded. The Israel Kingdom "GLAD

TIDINGS" must be heard, the message must be accepted, or those who refuse will suffer great loss.

This is a day of unimaginable gravity for all Israel. The Assyrian rod is heavy upon all Israel—Isa. 8:5-8, Isa. 10:5-7. This is the day of God's indignation. All Assyria, all Ham and Japheth are confederate against Israel.

"The Hidden Mystery" opens again today. Behold the Kingdom of God is near. The King—Israel's King, the King of all nations, draweth nigh. Israel's redeemer is the King. Come, my people, "Enter into your chambers until the indignation is passed." The day for confusion is passing rapidly. Our churches, all of them, must hear and accept the Israel, Kingdom truth or perish.

The Day of Israel's blindness is passing. Behold, when these things, the things of 1914 to 1953 come to pass, your redemption draweth nigh. "The Hidden Mystery" becomes the amazement of all the world. It is the hope and only hope of the Axis peoples. Poor deluded souls. There is no power in the "mailed fist," "might makes right," "brute force."

"The Hidden Mystery" is "Daniel's Fifth Kingdom." See it moving in the earth today. It is the Israel Kingdom with all doors open. And into this Kingdom all nations will flow. Israel is growing, multiplying, absorbing the peoples, kindreds, tongues and nations. Axis powers, Gentile nations—behold your King.

Israel, behold your King! There He stands athwart the Ages, the open door, The Hidden Mystery clarified, for all time, the fairest among ten thousand, the one altogether lovely. Hallelujah, what a Saviour—Redeemer—King.

CHAPTER X

ARE YOU AN ISRAELITE?

The Bible has the answer. But we must read it in the light of God's prophetic word. We must do and be able to do exactly what Jesus did on His way to Emmanus:

Luke 24-27.

"And beginning at Moses and all the Prophets, he expounded unto them in all the Scriptures the things concerning Himself."

And we must read the Scriptures in the light expressed by:

Dr. Paley, Paley's Evidences

"There is a principle which is a bar against all information, which is proof against all arguments, and which cannot fail to keep a man in everlasting ignorance. That principle is contempt prior to examination."

Abraham Lincoln.

"The man who will not investigate both sides of a question is dishonest."

We strongly add,

The man who says he has investigated a matter when he has not, especially in matters of such great importance, is dishonest.

Daniel Webster.

"More valuable truth in the sacred writings has escaped the attention of commentators than in all other sources of human knowledge combined."

A Man of Great Experience Recently Said:

"The average, modern minister and seminary teacher knows less about the Book in which they are supposed to be expert, than do the leaders of thought and action in any other field of human endeavor. Modern christian leaders do not know their Bible."

We repeat, the Bible has the answer. And best of all, the Bible is buttressed by history in such an unanswerable way that we believe no reputable scholar would risk his reputation by saying the "Lost Ten Tribes" are not Israel, The Anglo-Celto-Saxon and Kindred peoples, as we know them in the world today.

We take it for granted that the reader has, by now, learned the difference between Israel and Judah. You will also realize by now, that the great Prof. C. A. L. Totten, late of Yale, was correct when he said:

"The very understanding of this difference is the Key by which Almost the entire Bible becomes intelligible; and I cannot state too strongly that the man who has not yet seen that the Israel of the Scripture is totally distinct from the Jewish people, is yet in the very infancy, the mere alphabet of Bible study, and that to this day, the meaning of seven-eighths of the Bible, is shut to his understanding."

That is a lot of Scripture to ignore, to neglect or to throw overboard, is it not?

In the year 744 B.C. the King of Assyria began to take the "Ten Tribes" of Israel to Media. By the year 721 B.C. all Ten Tribes had been removed. We need not dwell upon that fact since it stands out so unanswerably as an historical fact in world history.

Keep in mind that these people composed "The House and Kingdom of Israel." There were no Judahites in their ranks. And of course there was not a single Jew among them. Keep your eye on these people.

Shall we, first of all, try to visualize clearly, all the tribes of Israel before they were divided into two houses and Kingdoms.

THE ISRAELITES

DAN: *This Tribe was divided (Escaped).—Judges xviii.*
SIMEON: *This Tribe was to be scattered in Israel, yet always to remain distinct.—Gen. xlix. 7; Rev. vii. 7.*
JOSEPH: *A double Tribe.*

The Seven Captives

ZEBULUN
ISSACHAR
REUBEN

3 Sons of one Mother.

NAPHTALI: *The only Son of Bilhah (brother of Dan) among 7 captive Tribes.*

GAD
ASHER

2 Sons of one Mother (Zilpah).

BENJAMIN: *A Tribe that remained in Palestine 8 centuries longer than the others.*

PLACE-NAMES AND THEIR MEANINGS

"According to Ferrar Fenton, the learned and able translator of the Bible, and who is a firm believer in the Israelitish origin of the Anglo-Saxon race:—

"PHOENICIAN is a Greek form of the Hebrew word EBEN-AKZAM, meaning, men on the face of the sea, or seamen."

"CARTHAGE, the Phoenician capital of Northern Africa, he suggests, is derived from the Hebrew, KAIR—a city, AK—fixed, i.e., 'The Metropolis' or chief of a Colony."

"The ancient name of Northern Africa was MAURITANIA; in Hebrew, MARIT—the Plain, I—of, i.e., The Plains of the Danites, in short the North Africa Plains where the Danites colonized."

"The old name of Portugal was LUSITANIA: in Hebrew, LUZ—a settlement, resting place or colony, I—of, Dan. i.e., The Colony of Dan."

"Biscaya, Biscaye, the north of Spain, is in Hebrew, B'ZK—broken, SEKAH—country; The Broken Country for such the district is."

"The most ancient name of the Spanish Peninsula was IBERIA, or EBERIA, i.e., 'The Hebrew's Land.' EBRO, too, means the Hebrew's river."

"This name is repeated in slightly different form in Ireland, anciently called Hibernia, and probably derived from Heber, the father of the Hebrews; hence again we have 'The Hebrew's Land'. Amongst the earliest settlers of this country were the TUATHA DE DANNAN—The Tribe of Dan."

"Britain, perhaps, is from 'BRITH'—a covenant, and 'AMMI'—a people, 'The People of the Covenant.'" Ferrar Fenton also adds:—"The earlier settlers in Britain to the north of Cornwall also named themselves GOIDEL, which presumably is derived from the Hebrew roots 'GOI'—a nation; 'I'—of; 'EL'—God. The Nation of God. From the same roots also 'KYMRI'—the name by which the Ten Tribes are called on the Assyrian Monuments, and the British people in Wales to this day, in their own language, i.e., KUMRY, which means, in later Hebrew, a Priest, or, member of the Sacred Tribe."

AR SARETH. This region is just north of the Black Sea and was beyond all question, the home of Israel a long time in their journey from Media on their trek to their permanent home in the "Isles Afar," to the north and west.

These names will aid us in determining the truth of our present identity.

We do not believe it to be necessary for us to prove that Israel did not remain long in Media. Here is unanswerable proof:

II Esdras 13:40-45.

(40) "These are the ten tribes which were led away captive out of their own land in the days of Hosea the King, which tribes Shalmanassar the King of the Assyrians led away captive; and brought them to the other side of the River Euphrates, and thus they were transported into another land.

(41) "For they had deliberated among themselves and had taken this counsel that they would leave the heathen, and go forth into a land further distant, where the human race had never dwelt.

(42) "There at least to keep their statutes which they had not kept in their own land.

(43) "And they entered by the narrow passages of the river Euphrates.

(44) "For the Most High then wrought wonders for them; for he held back the sources of the River until they had all passed over.

(45) "And through that country there was a great way to go, a journey of a year and a half; and that region

was called Arzareth" (or in the Syriac version—Arsaph).

It would be difficult to write a more straightforward account of the escape, or migration, of the Ten Tribes from their Assyrian Captivity.

With regard to the House and Kingdom of Judah be it remembered that they were carried into Babylonian captivity more than 100 years later than the captivity of Israel by Assyria. The Bible record proves that when about 42,000 returned to Jerusalem after a sojourn of 70 years in Babylon, only Judah, some Levites and Benjaminites returned. There were no Israelites in the true sense of the word since they at that very time were beginning their long trek to their divinely appointed place.

ISRAEL TO BE KNOWN BY "MARKS"

Here are the marks of Israel:

II Sam. 7:10:

10. Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime.

Isaiah 41:1 and Jeremiah 31:10.

Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

"Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him as a shepherd, doth his flock."

Israel was to develop into a great and mighty nation. This Judah never has been, and according to the Promise never will be.

18. Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Israel was to have control of the seas and was to be a maritime and naval power, even the greatest in the world. Behold Israel today, Great Britain and the U. S. and their allies!

Numbers 24:7, Deut. 33:19, Ps. 89:25, Isa. 60:5.

7. *He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.*

19. *They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.*

5. *Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea, shall be converted unto thee, the forces of the Gentiles shall come unto thee.*

Israel was to have (speak) a new language (not Hebrew) and to be known by a new name. That new name must have Isaac in it, for "In Isaac shall thy name be called." They were to have a new religion also.

Isaiah 28:11, Isaiah 62:2, Hos. 2:17.

"For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

11. *For with stammering lips and another tongue will he speak to this people.*

2. *And the Gentiles shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the Lord shall name.*

Israel had to become a Company of Nations.

Genesis 35:11. 48:19.

11. *And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins.*

19. *And his father refused, and said, I know it, my son, I know it; he also shall become a people, and he also shall be great; but truly his younger brother shall be*

greater than he, and his seed shall become a multitude of nations.

Israel was not to remain in Palestine, their inheritance, but were to "Spread Abroad."

Genesis 28:14, Isaiah 43:5-6.

14. *And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed.*

5. *Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;*

6. *I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth.*

Israel was to continue a nation "Forever."

David's Throne was for "Forever." Do you not think we had better tread softly here before we stubbornly and blindly declare that "Israel" ceased to be a nation and that David's throne ceased to be. Remember, God's honor, not your prejudices is at stake.

Psalms 89:2-3.

"For I have said, Mercy shall be built up forever; thy faithfulness shall thou establish in the 'Very Heavens.'"

"I have made a Covenant with my chosen, I have sworn unto David my servant. Thy seed will I establish forever, and build up thy throne to all generations."

Read also v.v. 20-37.

There is nothing more clearly taught in the word of God than this, that two great nations were to spring from Joseph. Once God has spoken, let us believe, for He never fails. Be sure of that. So get busy and hunt for the fulfillment of God's promise. You will have little difficulty in locating the very nations God has in mind.

Read Genesis 48:13, 20 carefully. Read also Psalms 111:5-6, 149:2-8.

Thus we might continue at great length to point out

the Scriptures which unmistakably deal with Israel, the "Lost Ten Tribes."

It is already clear, is it not, that Israel, was not to remain in Palestine, their inheritance. Because of sin they were to be punished and were to be sent away to a new home, under a new name, and they were to speak a new language—English, and the Scandinavian, Celtic and Kindred tongues.

Long centuries ago God indicated that Israel was to be a covenant people. Let us examine some foundation facts here.

"NGL"—is the original word for Bull or Buffalo. Do we not have "John Bull" today? Are you surprised that you now have your finger on the very source of that very significant designation—"John Bull?"
"BRTH"—in Hebrew means—"Covenant."
"SH"—ISH—in Hebrew means—"Man."

There are no vowels in original Hebrew.

Brith—ish means covenant man, does it not?

"Sk" in Hebrew was what we call Isaac.

Are you surprised to find "Sk" sons in the world according to God's promise to Abraham? In fact if we are unprejudiced Bible students and are honest, that is exactly what we expect.

"In Isaac shall thy name, or seed be called. The new name of Israel today—especially "EPHRAIM and "MANASSEH", England and the U. S. A., is NGL—Anglo—SK—sons—Anglo-Saxons. More clearly NGL—SK—Sons—ANGLO-SAXONS.

HISTORY PREACHES ISRAEL TRUTH

Jeremiah was born 675 B.C. and at

Jeremiah 1:10, we read (Ferrar Fenton)

"See! I have appointed you today over nations, and kingdoms; to pull up, and to break down, and to destroy, and to erase; as well as to build, and to plant."

Jeremiah 31:21; Israel is instructed to set up waymarks as a witness to prove that God's word is true.

"Set thee up waymarks, make thee high heaps; set thin heart toward the highway, even the way which thou wentest."

Did Israel follow divine instructions?

Diodorus writes: The Sacae sprung from a people in Media.

Ptolemy found the Saxons in a race of Sythians called Sakia who came from Media.

Pliny says: The Sakai were among the most distinguished people of *Scythia*, who settled in Armenia and were called *Sacae-Sani*.

Albinus says: "The Saxons were descended from the ancient Sacae in Asia."

Prideaux finds that the Cimbrians (Kumrii) came from between the Black and Caspian seas and with them came the Angli.

Plutarch, Tacitus, and Ptolemy show clearly that the Anglo-Saxons, the Sacae and the Scythians and the Getae were the same people.

While this place became the national grave of rebellious Israel, wonderful as it may seem, it is no less the cradle of the Anglo-Saxon-Celtic race, as traced by the historian, *Sharon Turner*, 120 years ago and more recently by Major B. de W. Weldon in *The Evolution of Israel*, and also in his later work, *The Origin of the English*.

Aristotle wrote (384-322 B.C.) "Beyond the pillars of Hercules (Gibraltar) the ocean flows around the earth. In the ocean, however, there are islands, and they are very large and are called Britannic, Albion and Irene."

"Herodotus 484-425 B.C. describing the tin Islands in the West of Europe says: 'The tin came from Cornwall,

which, when mixed with copper, formed the well-known Bronze of the early times.

"Diodorus says: 'Tin and bright iron were brought into Gaul from the Western Isles 620 years before Christ.'

"Pliny says: 'The whole of the Roman Empire was supplied with metals and tin from Britannia. He says Greece too was supplied with tin and sundry metals from the same source 907 B.C.'

"Strabo, born 63 B.C., informs us of a Phoenician captain who destroyed a rival ship rather than let the crew know where Tarshish was or how to land their vessels at Tarshish.

"To Javan was given the Brith (or covenant) Isles. Those Isles on the ancient maps and in the Bible are called Isles of the West and Isles of Tarshish. To Javan's two sons, Tarshish and Kittim, was given the Western Coast of Europe, Spain, Portugal, and France.

"Xenophon, who wrote 100 years later than Ezekiel, described one of those ships of Tarshish starting for Gades, which is Latin for Cadiz, on the Atlantic coast of Spain."

These and dozens of other references show that Spain, Portugal and France were called Tarshish and that the Isles of Tarshish were the adjoining British Islands.

Long before Israel broke away from Judah, God was opening up an highway for the House and Kingdom of Israel, and laying His foundations for the Kingdom after the disruption caused by the Assyrian captivity. Dan and Naphtali either in part or in whole preceded Israel to the Isles Afar for the perpetuation of the Davidic royal line. It is easy to trace Dan, since he left waymarks in names wherever he went. A few of these waymarks of Dan are: Danish, Den (Dan) mark, Danes, Dar-Dan-elles, Dan, Dan-iper, Cal-i-don-ia, Don-egal, Lon-don-derry, Dan-dower, Dun-walk, Din-gle, Brandon, Lon-don, Don-ann.

Dan also lived in ships. He went as pioneer out through the gates of Hercules (Gibraltar), and on into

the western sea, and its coastal lands. Iceland, Greenland, and even America, were not unknown to him. His colonies sprang up everywhere. From the Herodics, Israel may be traced through the early rulers of Argos, the oldest city of Greece, to the Kings of Macedon and Alexander the Great, and through another line to the rulers of Sparta. The Lacedamonians sent the following letter to the Jews at Jerusalem: "Areus, King of the Lacedamonians, the Onias, the High Priest, greetings: It is found in writing that the Jews and Lacedamonians are brethren and that they are of the stock of Abraham of the House of Israel. Now, therefore, since this is come to our knowledge, ye shall do well to write unto us of your prosperity."

The Jews replied thus: "*We joyfully received the epistle and were well pleased, although we did not need such a demonstration, because we were satisfied about it from the sacred writings.*"

Their first camping ground they named Mahaneh-Dan and along their lines of travel we find the names they left behind then in the Dan-ube, the Dan-iester, the Dan-au, the Dan-an, the Dan-inn, Dan-tzig, Dan-etz, the Dan-aster, the Dan-dari, the Danez, the Don, the Dacia, the Sea of Moses and the Country of Moses or Morcia, the Dan-ric Alps, the Danish archipelago, etc. In Ptolemy's map of Ireland we find Dans-lough, Dan-Sower, Dan Sobairse, Dan's resting place and Dan's habitation and Dan-gan castle (the birthplace of the Duke of Wellington).

The Prophets refer, often, to the "isles," by which they mean "Tarshish" and the British and other islands.

Read Isaiah 49:1, 3-8, 59:18, 60:9-12.

"In 2 Chron. 9:21: 'For the king's (Solomon's) ships went to Tarshish with the servants of Hiram; every three

years once come the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

"In Ezek. 27:12, 19: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

"Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia and calamus, were in thy market.

"And in I Kings 10:22: 'For the king had at sea a navy of Tarshish with the navy of Hiram: once in three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.'

Long before there was a Caesar or a Rome, the British Isles were famous and strong. Brith-Ain, as early as 850 B.C. was the manufacturing centre of the world. Thither treked Israel through the centuries until nearly all ten tribes of the "Lost Ten Tribes" landed there.

"In Homer, Book 18, a free translation describes the smelting operations going on in the foundries on the Tarshish Isles: Homer lived about 850 B.C."

"In hissing flames huge silver bars were rolled

Stubbhorn brass and tin and solid gold.

A darker metal intrenched the place

And piles of glittering tin the enclosure grace.'

Homer also describes the soldiers' coat of arms:

'Ten rows of azure still the work enfold

Twice ten of tin and twelve of ductile gold.'

Again:

'The shields completed vast and strong

A breastplate dazzling bright as flames of fire forged

And next a weighty helmet for his head,

Fair, richly wrought, with crests of gold:

Then last, well fitted greaves of pliant tin.

Now at his will, and as the work required,

The stubborn brass, and tin, and precious gold

And silver first be melted in the fire.'

There is no longer any question in the mind of thorough, open minded, searchers of the Scriptures and history, that the first christian church, above ground,

on this earth was at Glastonbury, England. This church grew out of the work of Joseph of Arimathia. The Christians of England carried the gospel to Rome, planted it firmly there through King Ceradoc (Caractacus) who was carried there a prisoner with his son Linus and his daughters. See II Tim. 4:21.

Shall we turn back a page now?

Israel, the ten tribes, the House and Kingdom of Israel, did not remain in Media; they did not remain in Arserath.

We find them in the Crimea where they remained long enough to build one of the largest cemeteries in the world. On the tombstones many invaluable records are found. These have been preserved. They even record the number of years Israel had been away from Palestine. They spread out from there like a fan and finally took control of the British Isles and much of Europe.

Space forbids any lengthy discussion of Ephraim, the builder of "A Company of Nations." or of Manasseh, the builder of A "Great people."

But friend, there stands Ephraim, John Bull, the Brith-ish, with the name Anglo-Saxon clinging to him.

Here we are in America, Manasseh, just as God promised, a great people—a people's people people: Anglo-Saxons.

And about these two, Ephraim and Manasseh, as God promised, all Israel will cling and they, all groups or tribes of them, will be in that day as they are now "God's Israel."

As such they carry every mark of identity, they fulfill every Scripture, every prophecy and they are the only answer to history.

Anglo-Saxon-Celtic! What a name. The wonder

name of all time. God's servant people's name, the hope of the world, the people through whom God means to glorify the Abrahamic Covenant.

CHAPTER XI

"THE GREAT PYRAMID—GEZEH THE FINAL WITNESS"

No study of Israel is complete without the Witness of the Great Pyramid—God's Bible or Witness in stone.

The Great Pyramid is God's Witness for "That Day." Isaiah 19-19-20:

19. In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

20. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

This "Pillar" and "Altar" is the final appeal of a "Scientific God to a scientific Age." Pure science is God's absolute law, principle, truth. There is no answer beyond that. When God speaks, let all men remain silent.

God, undoubtedly, works according to a blueprint, a divine pattern of the Ages. Even ordinarily intelligent human beings require a pattern, a blueprint or plan for the building of a mere chicken coop. You women who make dresses require a pattern, do you not? Well, surely God does, too.

The only difference is that God deals with worlds,

constellations, with Ages, with empires and nations. Surely God has His plan. He is the infinite scientist. He is God.

The Great Pyramid is God's plan with man on this earth for seven thousand years in particular, and for eternity in general. We are, then, individually, vitally concerned, are we not? We shall see.

The Great Pyramid is the most remarkable structure that ever came from the hands of man. It has stood at the edge of the Sahara Desert for more than 4,000 years. It is God's silent witness through the ages.

It is more than a thousand years older than the oldest part of the Bible. The ancient Strabo said, "It seemed like a building let down from heaven, untouched by human hands." He saw it in its glorious, pristine beauty before its outer casing of shining limestone had been removed by the builders of Cairo.

All through the centuries the Great Pyramid has been associated with Enoch. To the ancients it was known as the "Pillar of Enoch." Enoch, the seventh from Adam (Jude 1:14) was known as a prophet of God. He belonged to the antediluvian age. (II Peter 3:6.) The first words in the Bible were written during the 40 years' wandering in the wilderness. Enoch uttered his prophecies in the 33rd century B.C., or more than 17 centuries before the Bible was even commenced. Enoch was divinely appointed to lay the foundation of Divine Revelation in this earth. Verily, "Enoch walked with God." (Gen. 5:22-24.) Moses quoted Enoch. (Deut. 33:2-3.) Surely Enoch knew about the Messianic hope and expectation, the Virgin birth, and he knew about the restoration of all things. Acts 3:21 informs us about "all God's holy prophets since Moses and since the world began," centuries before Moses.

How It was Built

The method whereby the Great Pyramid was built may remain a secret forever. The details are obscure, veiled in mystery. Just how the ancients transported the enormous stones a distance of 500 miles from Syene and across the Nile has not appeared. Just how they raised these stones to the height of the Pyramid structure is still a mystery. Some of the great monoliths weighed many tons and were 27 feet long, and 7 feet deep by 5 feet wide. The astonishing fact is that it was done.

Herodotus, "the Father of History," informs us that 100,000 men, relayed every three months, were employed for 30 years in building the Great Pyramid. By its own symbolism and measurements the date of the completion of the Great Pyramid by the builders is indicated to be 2622 B.C. It is therefore at least 1,000 years older than the oldest book of the Bible.

Who Built The Pyramid

That race of people which uses the inch and cubit measure built this great structure. The inch is the key that unlocks the mystery and unfolds the glory of mathematics, astronomy, geodesy, chronology and prophesy of the Pyramid. What race of people possesses and uses the inch today? That race holds the key. That race is the Anglo-Saxon people. The message of the Great Pyramid is therefore addressed to the English-speaking people, to Israel, the Anglo-Saxon race, to the lost ten tribes especially.

The Pyramid was built by the sons of Seth, the descendants of Adam, and the ancestors of Enoch, Noah, Terah, Abraham, Jacob, Joseph, the Anglo-Saxon-Celtic race. It covers approximately 14 acres of ground, and each side has an area of $5\frac{1}{2}$ acres. Its

name signifies "Urim," "The Lights," "Revelation Measures," "Divine Revelation."

It is the Bible in stone. It does not take from, nor does it add to the Bible. It is divine truth recorded in an unmistakable, scientific way. It is the truth, God's revelation, in structural form. Its message is unmistakable. No wonder the sons of God shouted for joy at the erection of this, the most remarkable structure of all time. It reveals God's eternal purpose and the ultimate, glorious outcome of the divine plan for all mankind.

The Passages

The major significance of the Great Pyramid is found in the passages. There are the Descending Passage, the Passage of the Law, the Well, the Grotto, the Horizontal Passage, the Queen's Chamber, the Grand Gallery, the King's Chamber, Hall of Judgment, and the Open Tomb. These tell a wonderful story.

The Descending Passage

The Descending Passage by which we enter the Pyramid leads downward into and across the "Pit"—"the Bottomless Pit." At the time of the completion of the Pyramid the "Dragon Star," known as "Thebian," "Devil Star," "The Dragon" (Rev. 20:3) and also known as Satan, shone straight down the entire length of the passage to the great turn before reaching the "Pit." Isa. 14:13-15. Satan is the god of this world, II Cor. 4:4. This passage signifies the course of the nations during this dispensation, astray from God, and upside down in everything. Under Satanic influence there is no hope for the world, no hope for the nations. All nations, as nations, go the downward way.

Without God, all the schemes, plans, conferences of the nations fall into nothingness. They lead to the

"Bottomless Pit," to nowhere but into death and the "Gehenna of exhaustion."

We refer, of course, to methods of government, to lack of faith in and acknowledgment of God as Ruler and King.

Until the nations, all the nations, recognize God, Israel's God, and God's Israel, there is no hope.

First Ascending Passage

The first Ascending Passage is through the roof of the Descending Passage. The start of this passage, about 50 feet down from the entrance, and securely plugged by a great monolith that no mortal could manipulate, corresponds exactly with the date of the entrance of the children of Israel into the Promised Land. It reveals also that the nation thus lifted out of the "way and course" of this world was lifted by direct and purposeful "divine intervention." The great girdles and building stones of this passage indicate the "Law." The Law was a schoolmaster (Gal. 3:24). The First Ascending Passage ends with the crucifixion, April 7, A.D. 30 Matt. 27, Mark 15, John 19. The death of Jesus took place at the full moon when no sun eclipse could have been possible. The "Well Shaft" is there at the place of the Cross. Jesus was thirty-three and a half years old when he was crucified. His death on the Cross was a guarantee of personal salvation to all who believe. (John 1:12-13.) It was also His guarantee to Israel that he purposed the establishment of His Kingdom on Earth.

The Grand Gallery

The Grand Gallery begins with Christ, his birth, baptism, death, resurrection, and ascension. There He stands athwart the ages, the Son of God, the

Savior of men, the fairest among ten thousand, the one altogether lovely, the Prince of Peace, the Redeemer of Israel. He is the hope of the ages, the one whose right it is to occupy the Davidic throne and to reign forever.

The Well Shaft penetrates downward into the depths of the Pyramid from the end of the First Ascending Passage and the beginning of the Grand Gallery. This is referred to as "The Well of Life," (John 4:14) the well of Salvation. He was our atonement.

Atonement! What a word!—The greatest word in any language. The whole world, all nations, all mankind, are upside down until Jesus comes. The god of this world was in charge. Sin reigned, imperfection everywhere. And man cannot save himself. Sin has set the whole world against God. The Great Pyramid, through its displacement features, shows that all that man does misses the mark. Nor can he do anything right. Error, all is error. Fallen, erring mankind has no salvation. Salvation, redemption, atonement must come from without.

Hence the Great Pyramid reveals Christ as the Messiah and declares His mission, His death, His resurrection, His judgment of the nations, and His glorious Millennial reign on earth.

The Age of Spirit

We are living in the age of spirit, of mind. In a little more than 90 years the mind of man has comprehended the meaning of God's universe more than in thousands of years before. From 1844 to 1936 marvels were accomplished; over 98 per cent by Anglo-Saxons—Israelites.

Great Pyramid Dates

Ez. 37:1-14, Job. 38:4-7, Matt. 24, Luke 21, Dan. 12

Dates are not good things. All Prophecy, whether the Great Pyramid, or the Bible, is given that we may believe when fulfillment has taken place.

Undoubtedly all Israel today, are in the "Hall of Judgment."

BOTTOMLESS PIT: This pit is near the end of the "Descending Passage," and tells the story of the destiny of all nations which go the way of the world. This point was reached in 1914, at which time all nations entered the world judgment, during which all evil, dross and wickedness will be burned up. All nations have been upside down. Mankind is bankrupt. Man has failed, has ignored God. Read Heb. 11:10, Eph. 2:20-22, Isa. 51:16, Rev. 11:8, Rev. 21:1-2, Zech. 1:12, Joel 2:1-5, Zeph. 3:8-9, Hag. 2:7, Ez. 38:2-6, Ez. 39:1-29, Ez. 36:22-32, Zech. 14:4-9, Rev. 18:2-15, Rev. 11:13-19, Dan. 12:1, Dan. 11:35-45, Rev. 19:15, Rev. 16:13-19, Jer. 30:7, Matt. 24:21-22, Rev. 13:4-9, Isa. 14:13-15, II Cor. 4:4, Rom. 8:1.

THE KINGS CHAMBER: This is the "Hall of Judgment," for Israel. In this Chamber is the open tomb—the resurrection place and the "seven heavens." Israel is in this chamber now. Here she is to be humiliated and is to be humbled and purged and made ready for the King and the Kingdom of God on earth.

As has been clearly set forth herein, Israel is God's chosen, servant race. That is why God called Abraham, Isaac and Jacob in the beginning. That is why God elevated and honored Jacob to the lofty eminence of "Israel"—A "Prince" with God.

God was no respecter of persons when He called and chose Abraham, Isaac and Jacob. He was no respecter of persons when He made David King and made oath to him regarding the "everlasting" nature of His throne. That was God's way of world redemption.

OUR WARNING WORD

Thus we approach the end of a dying order. God is on His Throne and His plans, according to schedule, blueprint and "*Divine Pattern*," are swiftly approaching a new manifestation. The "New Order" is here. Blind, indeed, is the man who does not see it.

To fit into this "New Order" one must, of necessity, enter into and fully accept God's plan. One must clearly see what God intends that we shall see today. The old theology, the old approach, the old "Partial Blindness"—Rom. 11:25, is not enough.

Acknowledgment of Israel's identity, of our sublime privileges and obligations, of the eternal commission given us of the Father and His Son, is our only hope.

The great, next step, is for all christendom to open the eyes and see the Kingdom of God, Israel, The King on His Throne and God's program, through Christ, during the millennium.

No christian is called upon to give up anything. Many seem to feel that they will lose something if we accept all of God's word. God, in Christ, does call upon us to arise, shake off our traditions, open our eyes and accept the glorious truths in full, of His Kingdom, the full "GLAD TIDINGS." "Go forward!" is the divine command.

The Israel-Kingdom Message and Truth must be accepted or we are lost. The modern message is inadequate, impotent. The Age demands the "Truth," "The Whole Truth" (not just part of it—the Cross and no more) and "Nothing But The Truth."

Three great hymns demand our attention here. They express what we believe to be the spirit of the hour.

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"WATCHMAN, WHAT OF THE NIGHT?"

*Watchman, tell us of the night,
What its signs of promise are.
Traveler, o'er your mountain's height,
See that glory beaming star.
Watchman, does its beauteous ray
Aught of hope or joy foretell?
Traveler, yes it brings the day
Promised day of Israel.
Watchman, tell us of the night,
For the morning seems to dawn.
Traveler, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveler, lo, the Prince of Peace,
Lo, the Son of God is come!*

John Bowring.

FAITH OF OUR FATHERS

1. *Faith of our fathers! living still
In spite of dungeon, fire and sword:
2. Our fathers, chained in prisons dark,
Were still in heart and conscience free:
3. Faith of our fathers! we will love
Both friend and foe in all our strife:
O how our hearts beat high with joy
Whene'er we hear that glorious word!
How sweet would be their children's fate,
If they, like them, could die for thee!
And preach thee, too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! holy faith!
We will be true to thee till death!
Faith of our fathers! holy faith!
We will be true to thee till death!
Faith of our fathers! holy faith!
We will be true to thee till death!*

O GOD OUR HELP

*O God our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.
Under the shadow of Thy throne
Thy saints have dwelt secure,
Sufficient is Thine arm alone,
And our defense is sure.*

A QUIET MOMENT

AN HONEST ACCEPTANCE OF GOD'S REVELATION

TO:

DR. C. LEWIS RANDOLPH FOWLER, author, having finished reading "O HOUSE OF ISRAEL and THOU JUDAH" . . .

I feel that I am due you some expression of my appreciation for your honest effort to clear away the false teachings that have come to infest both so-called "Fundamentalists" who are obviously in the greatest possible "Confusion" and "Modernists" who quite obviously are following the greatest possible delusion.

When you temper your message with, "Come now, and let us reason together, saith the Lord, Isa. 1:18, it is very clear that you understand the deep, underlying reason for the universal unfaith of today. Many of our leaders, in confusion themselves, are blindly leading the blind, from what to what they do not seem to know.

I wish to express my joy and pleasure in being able to verify everything you say in the Scriptures, and as far as you claim for these teachings, to find that they are the truth, the whole truth, and nothing but the truth.

Your appeal to thoughtful men and women, your appeal to our present day ministers is heartbreaking. But it is clear that if they do not wake up they are hopeless—lost and that they will soon find themselves with no one to preach to. Already millions of earnest christians who have searched and are yet searching the Scriptures are miles ahead of anything they are hearing today. I agree that Ez. 34:1-26, Jer. 23:1-8, Isa. 56:9-12 does apply to our modern shepherds.

You may count upon me, for I am sending this to you with other personal comments, in any way I can be of service in spreading the Israel-Kingdom Message. Mt. 24:14.

Send to Dr. C. L. R. Signed.....
Fowler, Address.....
156 Fifth Ave. Date.....
New York, N. Y.